A.P.N. # 1320-29-214-024

TRUSTEEP.T.T. \$ 1189.50 ESCROW NO. 040202506 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

MR & MRS. HUNT

WHEN RECORDED MAIL TO: MR & MRS. HUNT 1733 Lavender Court Minden W89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

2004 OCT 20 PM 3: 00

WERNER CHRISTEN RECORDER

50 PA1038 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEPHEN H. BOURNE, SURVIVING TRUSTEE OF THE S.H. BOURNE 1994 TRUST DATED NOVEMBER 16, 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DON S. HUNT AND JACLYN HUNT, HUSBAND AND WIFE AS JOINT TENANTS * * *

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 12, 2004

STEPHEN H. BOURNE, SURVIVING

STATE OF Mevada } SS. COUNTY OF Douglas

SHELLEY ANN COSTA

NOTARY PUBLIC STATE OF NEVADA lecorded in Dougles County My Appl. Expires Asquet 14, 2006 No: 02-53587-5

This instrument was acknowledged before me on by STEPHEN H. BOURNE, SURVIVING TRUSTEE

Signature

Home Notary Public (One inch margin on all sides of document for Recorder's Use Only)

> 0627185 BK 1004 PG 08265

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040202506

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Parcel 1:

Lot 11, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-024

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

