

16

REQUESTED BY  
*US Recordings*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 20 PM 3:55

WERNER CHRISTEN  
RECORDER

*S. He* PAID *BR* DEPUTY

APN # 1320-30-111-004

**Recording Requested by and Return to:**

Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

*21421552*

**Assignment of Deed of Trust**

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

0627204

BK1004PG08385

Prepared by:  
OAK STREET MORTGAGE  
11595 N MERIDIAN ST, SUITE 400  
CARMEL, IN 46032

Space Above for Recorder's Use

**ASSIGNMENT OF DEED OF TRUST**

LOAN NO: 1003057484

8794178  
4815

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all beneficial interest under that certain Deed of Trust dated  
executed by **BARBARA A. HINDS, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**

**Oak Street Mortgage**  
Mortgage Electronic Registration Systems, Inc., its successors  
and assigns, PO Box 2026 Flint, Michigan 48501-2026

to **Oak Street Mortgage**

organized and existing under the laws of the State of **Texas** and whose principal place of business is  
**5408 West Plano Parkway, Plano, Texas 75093**

and recorded as Document/Instrument No. **0590466** and/or in Book/Liber **0903**, page **16239**, of the  
**DOUGLAS** County Records, State of Nevada.

Rec. on 09/18/2003

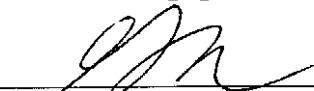
Parcel #:  
Commonly known as: **816 MAHOGANY DRIVE  
MINDEN, NV 89423**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Deed of Trust.


STATE OF INDIANA  
COUNTY OF HAMILTON

**Oak Street Mortgage**

On **October 24, 2003** before me, the  
undersigned, a Notary Public in and for said County and  
State, personally appeared **George Rossman III**  
known to me to be the **Operations Manager**  
of the company herein which executed the within  
instrument, and acknowledges said instrument to be the free  
act and deed of said company.

  
By: **George Rossman III**  
Its: **Operations Manager**

[No Corporate Seal]

Notary Public   
County, INDIANA

MERS Phone: 1-888-679-6377

My Commission Expires:  
**100269610087941787**  
Deborah Kay Davis, Notary Public  
County of Residence: Marion  
Commission Expires: 7-24-08



0627204  
BK 1004 PG 08386

## EXHIBIT "A"

**The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:**

Lot 30, Block B, as set forth on the Final Map of WESTWOOD PARK NO. IV, PHASE A, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

TOGETHER WITH an undivided 1/9th interest in and to the common area lying within the interior lines as set forth on Final Map of WESTWOOD PARK NO. IV, PHASE A, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 4, 1993, in Book 393, Page 797, as Document No. 301078.

Assessor's Parcel No. 1320-30-111-004



**U21461552-03GM03**

ASGMT 00T  
LOAN# 8794178  
US Recordings

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BK 1004 PG 08387