

Recording Requested By:

Michael A. Conti & Patricia Arceneaux c/o Victor J.Conti, Esq. GAGEN, McCOY, McMAHON & ARMSTRONG, APC 279 Front Street, P.O. Box 218 Danville, CA 94526-0218 (925) 837-0585

1319-30-712-001 A portion of APN 0000-40-050-460

When Recorded Mail to:

Michael A. Conti & Patricia Arceneaux 5215 Sir Lancelot Lane Fair Oaks, CA 95628

R.P.T.T.: \$

2004 OCT 21 AM 10: 59

WERNER CHRISTEN RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

The undersigned grantors, JERROLD E. KEMP AND EDITH ANKERSMIT, husband and wife, declare:

The Grantors, JERROLD E. KEMP AND EDITH ANKERSMIT, husband and wife, as Community Property with Right of Survivorship, in consideration for the sum of ONE DOLLAR (\$1.00), in lawful money of the United States of America, paid to Grantors by Grantces MICHAEL A CONTI and PATRICIA ARCENEAUX, the receipt of which is hereby acknowledged, do hereby grant, bargain and sell unto the Grantee MICHAEL A. CONTI and PATRICIA ARCENEAUX, as Tenants in Common, and Grantees' heirs and assigns, all that certain real property located and situated in the County of Douglas, State of Nevada, more particularly described on Exhibit "A", attached hereto and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any an all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 6, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

10.04.04

STATE OF CALIFORNIA

) SS.

Janda

COUNTY OF Maryosa

10-04-04 , before me, the undersigned, a Notary Public in and for said State, personally appeared JERROLD E. KEMP AND EDITH ANKERSMIT, proved on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature

EDITH ANKERSMIT

JERROLD E, KEMP

LARRY D. SANDERS Commission # 1380141 Notary Public - California 🕏 Mariposa County

My Comm. Expires Oct 15, 2006

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BK 1004 PG 08533

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in odd -numbered years in accordance with said Declaration.

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