

A.P.N. # ~~PTN-OF~~ 1420-07-110-01⁸₅

R.P.T.T. \$ 682.50
ESCROW NO. 040801601
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 OCT 21 AM 11:49
WERNER CHRISTEN
RECORDER
\$ 15.00 PAID 32 DEPUTY

WHEN RECORDED MAIL TO:
Grantee
430 Bavarian Drive
Carson City, Nv 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AVONMORE DEVELOPMENT L.L.C.**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD G. GARDNER, An Unmarried Man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

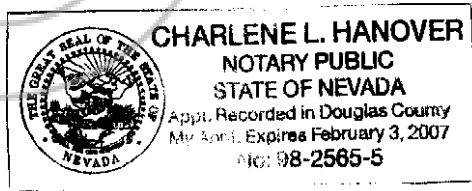
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 06, 2004 AVONMORE DEVELOPMENT**

BY: *Daniel Saunders*
DANIEL SAUNDERS
MANAGER

BY: _____



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/8/2004
by, DANIEL SAUNDERS, Manager

Signature *Charlene L. Hanover*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0627258

BK 1004 PG 08539

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040801601

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Parcel 20-C as set forth on Parcel Map LDA 03-078 for
Avonmore Development LLC, filed for record in the Office of
the County Recorder of Douglas County, State of Nevada on
October 1, 2004, Book 1004, Page 655, Document No. 625101.

~~A portion of 1420-07-110-01~~

0627258

BK1004PG08540