

APN 1320-34-001-005

Mail Recording to:
Evan Beavers, Esq.
1625 Highway 88 #304
Minden, Nevada 89423

Mail Tax Statement to:
Carl and Marilyn Malkmus
P.O. Box 1060
Gardnerville, Nevada 89410

R.P.T.T. \$ 46

REQUESTED BY
Evan Beavers
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 21 PM 2:51

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID 31 DEPUTY

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That ROBERT CARL MALKMUS and MARILYN VERDA MALKMUS, husband and wife, as joint tenants with right of survivorship, do hereby remise, release and forever quitclaim to ROBERT CARL MALKMUS and MARILYN VERDA DUGUID MALKMUS, CO-TRUSTEES, or SUCCESSOR TRUSTEE(S), OF THE 2004 MALKMUS REVOCABLE TRUST DATED APRIL 7, 2004, all of their right, title and interest in and to all that real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of Section 34, in Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Parcel C-4 as set on that certain Parcel Map for JOHN CHRISTL and JOANIE CHRISTL, recorded May 10, 1982 in Book 582 of Official Records at page 1117, Douglas County, Nevada as Document No. 67927.

A.P.N. 1320-34-001-005 (previously A.P.N. 23-260-28)

RESERVING therefrom a non-exclusive easement for road and incidental purposes over and across the Westerly and Easterly 30 feet of said land;

Said land being a portion of Parcel 3-C, as set forth on that certain LAND DIVISION MAP OF LOT 3 of JOHN B. ANDERSON NO. 1 L.D.M. (Parcel 2)

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BK1004PG08691

for G.P. TRUCKING, filed in the office of the County Recorder of Douglas County, Nevada on March 25, 1981, as Document No. 54709.

TOGETHER with a non-exclusive easement for access and utilities over and across all those certain parcels of land designated as access and utility easement as set forth on that certain LAND DIVISION MAP of Lot 3 of JOHN B. ANDERSON No. 1 L.D.M. (Parcel 2) for G. P. TRUCKING as filed in the office of the County Recorder of Douglas County, Nevada, on March 25, 1981, as Document No. 54709.

EXCEPT THEREFROM all those certain non-exclusive easements traversing the hereinabove described parcel of land.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, I have hereunto set my hand this 20 day of October 2004.


ROBERT CARL MALKMUS


MARILYN VERDA MALKMUS

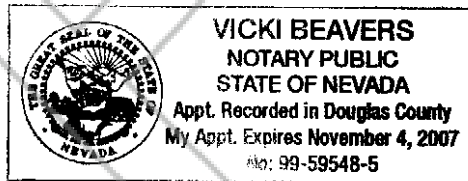
ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 20 day of October 2004, personally appeared before me, the undersigned, a Notary Public, ROBERT CARL MALKMUS, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Vicki Beavers
NOTARY PUBLIC



ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
 COUNTY OF DOUGLAS)

On this 20 day of October 2004, personally appeared before me, the undersigned, a Notary Public, MARILYN VERDA MALKMUS, personally known or proved to me to be the person whose name is subscribed to the above instrument, and who acknowledged to me that she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

Vicki Beavers

 NOTARY PUBLIC

