A.P.N. # 1320-34-002-052

R.P.T.T. \$\_\_1072.50 ESCROW NO. 040802395 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 1029 ARROWHEAD DRIVE GARDNERVILLE, NV 89410

RCQUESTED BY Stowart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 OCT 21 PM 3: 26

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN LAXAGUE AND ANDRAE JO (JODY) LAXAGUE, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TERRY P. FERRARA AND ELIZABETH A. FERRARA, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

See Exhibits A,B,C and D

County of Douglas

State of Nevada, bounded and described as:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 15, 2004

ATTACHED HERETO AND MADE A PART HEREOF

NEVADA STATE OF DOUGLAS COUNTY OF

CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA upt, Recorded in Douglas County Appl. Expires February 3, 2007 Ho: 98-2565-5

10/14/2004

This instrument was acknowledged before me on by, JOHN LAXAGUE and ANDRAE JO (JODY) LAXAGUE

Signature

Hunovir Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**n627294** 

RK 1004 PG 08754

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040802395

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

#### PARCEL 1:

Situate in the Southwest 1/4 of Section 34, Township 13 North, Range 20 East, more particularly described as follows:

Parcel 3A as set forth on Final Parcel Map (LDA 02-066) for JOHN AND ANDRAE JO (JODY) LAXAGUE, filed in the office of the County Recorder of Douglas County, Nevada on May 13, 2003, in Book 0503, of Official Records, at Page 6305, Document No. 576607.

ASSESSOR'S PARCEL NO. 1320-34-002-052

#### PARCEL 2:

An easement for ingress and egress as set forth in Grant of Easement recorded April 24, 2003, in Book 0403, of Official Records, at Page 11887.

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## EXHIBIT "B" TO GRANT DEED

TERRY P. FERRARA AND ELIZABETH A. FERRERA, THEIR SUCCESSORS AND/OR ASSIGNS AGREE TO BUILD ALL STRUCTURES, INCLUDING BUT NOT RESTRICTED TO HOMES, GUEST HOMES, BARNS, SHEDS, GARAGES, PUMP HOUSES, ETC., ON THE WESTERN 1/2 OF THE PROPERTY. BUYERS ALSO AGREE THAT THE EASTERN 1/2 OF THE PROPERTY IS TO BE OPEN SPACE. BUYERS FURTHER AGREE TO PUT NO FENCES, TREES OR PLANTINGS ON THE PANHANDLE SECTION OF LOT OR ON THE ACCESS EASEMENT (DOCUMENT NO. 0574561)



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# EXHIBIT "C" TO GRANT DEED

#### THE FOLLOWING RECITALS ARE MADE A PART OF THIS TRANSFER

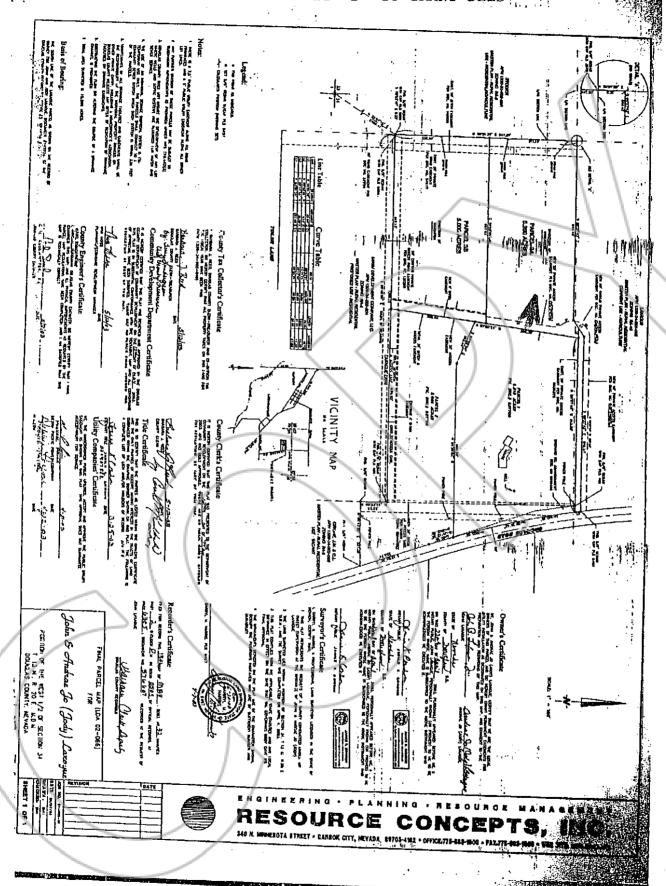
#### 1. EASEMENTS

Sellers are the owners of an undeveloped parcel of real property ("The Property") located in Douglas County, Nevada and commonly known as Douglas County Assessor's Parcel Number 1320-34-002-052 and more particularly described as Parcel 3A of Parcel Map document #576607 recorded in Douglas County, Nevada: reserving therefrom all easements as shown on said map including , but not limited to private access easement Doc. No. 0574561; existing 50' private access road easement per Doc No. 132250 (Laxague Lane): existing 30' private road easement per Doc. No. 57977; 50'Road easement per Doc. No. 57224 (Decker Road);36' ditch and access easement which incudes 32' access easement and 4' ditch easement which runs along east side of parcel 3B on said map; existing 50' ditch easement per Doc No. 142028. All easements shall remain as shown on said map document #576607, and all above referenced easements are deeded private access easements for ingress and egress for parcels 1 (APN #1320-34-002-038), PARCEL 2 (APN #1320-34-002-039), parcel 3A (APN# 1320-34-002-052), and parcel 3B (APN #1320-34-002-053), and the additional northern parcel now owned by the Sellers (APN #1320-34-001-025). The property and easements reserved therefrom are legally described on the parcel map attached as as Exhibit to this document and incorporated herein by reference. As used in this Agreement, the term "Property" shall mean said parcels of real property and all tenements, hereditaments, and appurtenances thereto, but expressly excluding any water rights appurtenant thereto with the exception of the 5.0 acre feet of private surface water right to be transferred for the parcel.

# 2. WATER RIGHTS

Seller hereby transfers to Buyers a 5.0 acre feet for the parcel, of private surface water rights currently owned by Sellers.

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