

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P.N.: 1318-15-714-023
File No: 141-2166095 (CD)
R.P.T.T.: \$1,322.10

2004 OCT 21 PM 4:18

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID W DEPUTY

When Recorded Mail To: and Mail Tax Statements To:
Phillip E. Tate and Anita L. Tate
6027 Afton Court
San Jose, CA 95123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Bellotti and Linda S. Bellotti, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Phillip E. Tate and Anita L. Tate, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2-19 AS SHOWN ON THE MAP OF CASTLE ROCK PARK, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19, 1966.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/30/2004

THIS DEED WAS SIGNED IN COUNTER-PART

0627300
BK1004PG08822

A.P.N.: 1318-15-714-023
File No: 141-2166095 (CD)
R.P.T.T.: \$1,322.10

When Recorded Mail To: and Mail Tax Statements To:
Phillip E. Tate and Anita L. Tate
6027 Afton Court
San Jose, CA 95123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John R. Bellotti and Linda S. Bellotti, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Phillip E. Tate and Anita L. Tate, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2-19 AS SHOWN ON THE MAP OF CASTLE ROCK PARK, UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19, 1966.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/30/2004

*****THIS DEED WAS SIGNED IN COUNTER-PART*****

0627300

BK1004PG08824

John R. Bellotti

Linda S Bellotti
Linda S. Bellotti


STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on October 18, 2004 by ~~John R. Bellotti~~ and Linda S. Bellotti.

Jodi O. Stovall
Notary Public
(My commission expires: 11-15-06)

 JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires November 15, 2006

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 30, 2004** under Escrow No. **141-2166095**.

 JODI O. STOVALL
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-79473-5 - Expires November 15, 2006

0627300

BK1004PG08825