

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 21 PM 4:31

WERNER CHRISTEN
RECORDER

\$16.00 PAID PR DEPUTY

A.P. No. 1320-02-002-069
Escrow No. 142-2167177-NMP/WS

WHEN RECORDED; MAIL TAX STATEMENT TO:

Ballou
2622 Erin Court
Minden, NV 89423

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Robert S. Ballou and Laurel S. Ballou.**
3. The **FULL ADDRESS** of the undersigned is **2622 Erin Court, Minden, NV 89423.**
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **In Fee.**
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A.**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A.**
7. A work of improvement on the property hereinafter described was **COMPLETED September 27, 2004.**
8. The work of improvement completed is described as follows: **SFD.**
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Robert S. Ballou and Laurel S. Ballou.**
10. The street address of said property is **2622 Erin Court, Minden, NV 89423.**
11. The property on which said work of improvement was completed is in the City of **Minden**, County of **Douglas**, State of **Nevada**, and is described as follows:

THAT PORTION OF SECTION 2, TOWNSHIP 13, RANGE 20, MOUNT DIABLO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

PARCEL 4 OF PARCEL MAP NO. 2015, FILED FOR RECORD ON NOVEMBER 8, 1995, AS DOCUMENT NO. 374462 AND THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., SAID LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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BEGINNING AT THE SOUTHWEST CORNER OF PARCEL 3 OF SAID PARCEL MAP; THENCE SOUTH 89°56'10" EAST 322.14 FEET; THENCE NORTH 19°38'32" EAST 338.01 FEET; THENCE NORTH 04°47'22" EAST 380.66 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST WITH A RADIUS OF 63.00 FEET, A CENTRAL ANGLE OF 211°45'13", AND AN ARC LENGTH OF 232.84 FEET, THE CHORD OF SAID CURVE BEARS NORTH 00°02'39" EAST 121.19 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH A RADIUS OF 20.00 FEET, A CENTRAL ANGLE 59°31'04", AND AN ARC LENGTH OF 20.78 FEET, THE CHORD OF SAID CURVE BEARS NORTH 76°04'25" WEST 19.85 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHEAST WITH A RADIUS OF 859.65 FEET, A CENTRAL ANGLE OF 06°05'46", AND AN ARC LENGTH OF 91.46 FEET, THE CHORD OF SAID CURVE BEARS NORTH 43°16'00" WEST 91.42 FEET; THENCE NORTH 82°54'44" EAST 282.84 FEET; THENCE SOUTH 00°32'04" WEST 267.20 FEET; THENCE SOUTH 00°21'11" WEST 973.32 FEET; THENCE NORTH 89°56'10" WEST 659.63 FEET; THENCE NORTH 00°18'57" EAST 315.00 FEET TO THE POINT OF BEGINNING.

REFERENCE IS MADE TO RECORD OF SURVEY TO SUPPORT A LOT LINE ADJUSTMENT FILED FOR RECORD WITH THE DOUGLAS COUNTY RECORDER ON JULY 19, 2000 IN BOOK 0700, PAGE 2631, AS DOCUMENT NO. 495955.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED FEBRUARY 14, 2003, IN BOOK 0203, PAGE 05566, AS INSTRUMENT NO. 0567180.

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A.P.N.: 1320-02-002-069

Notice of Completion - continued

File No.: 142-2167177 (NMP)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Robert S. Ballou
Robert S. Ballou

By: Laurel S. Ballou
Laurel S. Ballou



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