REQUESTED BY Stewart Title of Douglas County A.P.N. # 1320-33-817-020 IN OFFICIAL RECORDS OF BOUGLAS COL NEVADA  $R.P.T.T. $_{955.50}$ ESCROW NO. 040300436 2004 OCT 22 PM 3: 28 RECORDING REQUESTED BY: STEWART TITLE COMPANY WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW DEPUTY WHEN RECORDED MAIL TO: BARBARA A. REYNOLDS 1066 KEITH AVE. BERKELEY, CA 94708 (Space above for Recorder's Use Only) CORPORATION GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BARBARA REYNOLDS, a single woman and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE October 13, 2004 SYNCON HOMES A NEVADA CORPORATION J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA PRESIDENT Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3 STATE OF Nevada SS. COUNTY OF\_DOUGLAS

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

This instrument was acknowledged before me on by, ANDREW W. MITCHELL

Signature

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## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040300436

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 20, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

A.P.N. 1320-33-817-020



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