

A.P.N. # 1320-33-817-026

R.P.T.T. \$ 1,345.50

ESCROW NO. 040302877

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
CLARBERTA DUFNER
1367 BROOKE WAY
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 22 PM 3:35

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KD DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
WEST RIDGE HOMES, INC., a Nevada corporation

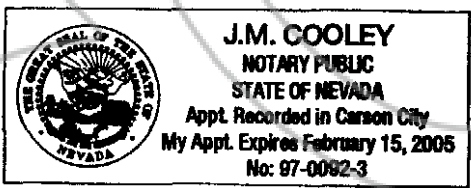
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CLARBERTA AVALON DUFNER, as Trustee of the CLARBERTA AVALON DUFNER TRUST AGREEMENT under trust instrument dated August 6, 2001
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 18, 2004**

WEST RIDGE HOMES, INC.
A NEVADA CORPORATION



BY: *Peter M. B.*
PETER M. BEEKHOF, JR.
PRESIDENT

BY: _____

STATE OF Nevada }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10-21-04
by **PETER M. BEEKHOF, JR.**

Signature: *J.M. Cooley*
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0627441

BK1004PG09598

EXHIBIT "A"

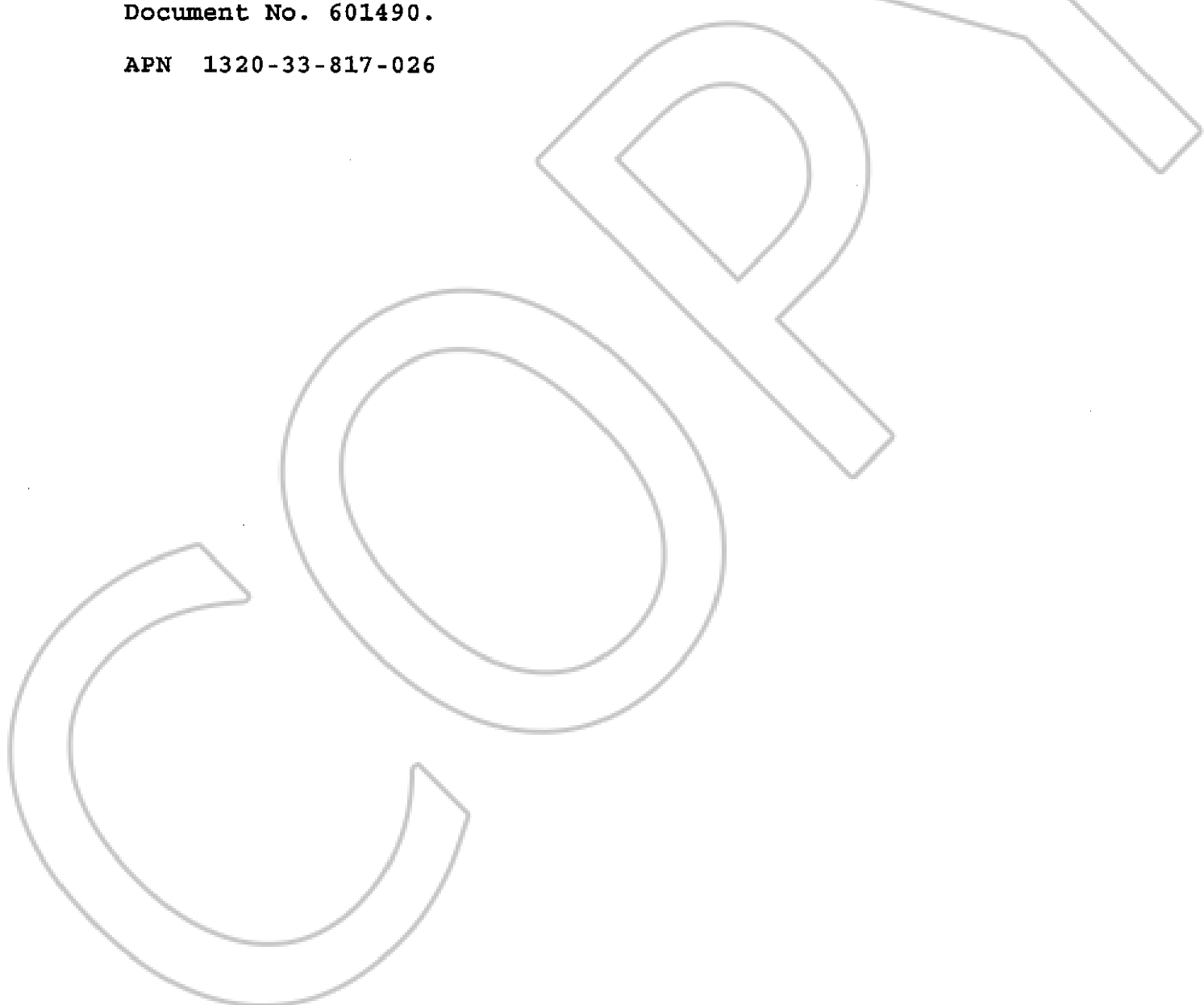
LEGAL DESCRIPTION

ESCROW NO.: 040302877

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 26, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

APN 1320-33-817-026



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