REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 OCT 22 PM 4: 28

WERNER CHRISTEN RECORDER

PAIDKA _DEPUTY

R.P.T.T. \$ 1,844.70 ESCROW NO. 040300608 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

A.P.N. # 1420-07-214-020

WHEN RECORDED MAIL TO: MR. & MRS. CLINGER 3523 SILVERADO DRIVE CARSON CITY, NV 89705

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

and Convey to ANDREW K. CLINGER and STACIE CLINGER, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 19, 2004

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City ly Appt. Expires February 15, 2005 No: 97-0092-3

SYNCON HOMES

A NEVADA CORPORATION

Mitchell Pren ANDREW W. MITCHELL

PRESIDENT

BY:

SS. COUNTY OF

This instrument was acknowledged before me on (0 -20 -0) by ANDREW W. MITCHELL

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040300608

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot I26, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES, PHASE 6 recorded in the office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

ASSESSOR'S PARCEL NO. 1420-07-214-020

