A.P.N. # __1219-22-001-011__

R.P.T.T. $ __0.00 #3__
ESCROW NO. __040302860__
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
 SAME AS BELOW

WHEN RECORDED MAIL TO:
 MR. AND MRS. RODA
 2915 HOT SPRINGS ROAD
 MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ERIC   RODAL AND BETTYARLENE RODAL, HUSBAND AND WIFE**

in consideration of $10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ERIC$_B$RODAL AND** BETTYARLENE RODAL, **HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS**   State of Nevada, bounded and described as:
 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 22, 2004**

Eric B Rodal
ERIC B. RODAL

Bettyarlene Roda
BETTYARLENE RODAL

STATE OF __NEVADA__   }
                        } SS.
COUNTY OF __DOUGLAS__   }

This instrument was acknowledged before me on __10·22·04__ ,
by, **ERIC B. RODAL and BETTYARLENE RODAL**

Signature _____
 Notary Public **(One inch margin on all sides of document for Recorder's Use Only)**

0627457

BK 1004 PG09753

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:   040302860

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS described as follows:

Lot 313, in Block C, as set forth on that certain Official
Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on October 5, 2001 in Book 1001 of Official Records
at Page 1342 as Document No. 524340.

Assessors Parcel No. 1219-22-001-011

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