

15.

REQUESTED BY  
*Flagstar Bank*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 25 PM 12: 26

WERNER CHRISTEN  
RECORDER

\$1500 PAID *gc* DEPUTY

Loan No. 500010515  
Tax Id # 122003210065

FULL RECONVEYANCE

Joan H. Anderson, trustee under indenture executed by JOHN W BOND and TERESA S BOND, trustor, and Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CEDAR MORTGAGE as beneficiary, dated MAY 05, 2004 and recorded on May 10, 2004 as Book 0504 and Document # 0612714 of the official records of the County Clerk and Recorder of DOUGLAS County, Nevada, having been requested in writing by the holder of the obligation secured by said trust indenture to reconvey the estate granted to trustee. Under said trust indenture does hereby reconvey, release and remise to the person or persons legally entitled thereto, without warrenty of any kind, all the estate, title and interest acquired by trustee under said trust indenture.

SEE ATTACHED LEGAL DESCRIPTION

Dated SEPTEMBER 27, 2004

*[Handwritten Signature]*  
Joan H. Anderson, Vice President  
State of Michigan  
SS.  
County of Oakland

SEAL

ON SEPTEMBER 27, 2004, before me, the undersigned, a notary public for the State of Michigan, personally appeared Joan H. Anderson, known to me to be the Vice President of the corporation described in and which executed the forgoing instrument and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed by official seal the day and year first herein above written.

*Gina M. Paese*  
Gina M. Paese, (SEAL)  
Notary Public  
My commission expires FEBRUARY 19 2008  
GINA M. PAESE  
NOTARY PUBLIC OAKLAND CO., MI  
MY COMMISSION EXPIRES Feb 19, 2008

Mail Tax Statements To:

JOHN W BOND  
TERESA S BOND  
1423 RED CEDAR WAY  
GARDNERVILLE, NV 89410

When Recorded Return To:

Mortgage Electronic Registration Systems, Inc.  
as nominee for Flagstar Bank, FSB  
5151 Corporate Dr.  
TROY, MI 48098  
Drafted by: Angel L. Hall

0627539

BK1004PG10046

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of  
Section 3, Township 12 North, Range 20 East further  
described as follows:

Lot 35, Block G, as set forth on Final Subdivision Map LDA  
01-047, Planned Unit Development for Arbor Gardens, Phase 1,  
filed for record in the office of the County Recorder of  
Douglas County, State of Nevada on October 18, 2002, Book  
1002, Page 8115, as Document No. 555262, and by Certificate  
of Amendment recorded February 20, 2003, in Book 0203, at  
Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-065

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