

A.P.N. # 1318-03-110-008

R.P.T.T. \$ 2 #6

ESCROW NO. 040201848A

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

John Serpa
Box 1724
Carson City NV 89702

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 25 PM 3:15

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID 31 DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN C. SERPA, SR. * * * * AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN C. SERPA SR., TRUSTEE OF THE JOHN C. SERPA TRUST DATED 2-7-97**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of _____ State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

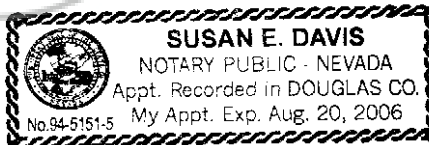
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2004**

[Signature]
JOHN C. SERPA, SR.

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF NEVADA }

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-20-04, by JOHN C. SERPA, SR.

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Lot 5, as shown on the map entitled SKYLAND SUBDIVISION NO.
1, filed for record in the Office of the County Recorder of
Douglas County, Nevada, on February 27, 1958, as Document
No. 12967.

Assessors Parcel No. 1318-03-110-008

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way for access to the
waters of Lake Tahoe and for beach and recreational
purposes as set forth in Deed recorded February 5, 1960, in
Book 1, Page 268, File No. 15573, Official Records.

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