

16-

Assessor's Parcel Number: 1320-33-712-013

Recording Requested By:

✓ Name: HENRY MURROE

Address: 1308 WINDSOR CT.

City/State/Zip GARDNERVILLE NV. 89410

R.P.T.T.: \_\_\_\_\_

REQUESTED BY  
Henry Munroe  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 25 PM 3:44

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID PL DEPUTY

DECLARATION OF HOMESTEAD  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

0627574

BK1004 PG10321

# DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration) \_\_\_\_\_ Head of Family  
 By Husband (filing for joint benefit of both) \_\_\_\_\_ Single, Married, Widowed  
 By Wife (filing for joint benefit of both) \_\_\_\_\_ Multiple Single Persons  
Other: (Describe) \_\_\_\_\_

A: (CHECK ONE)

- Regular Home Dwelling \_\_\_\_\_ Mobile Home \_\_\_\_\_ Condominium Unit \_\_\_\_\_ Other \_\_\_\_\_  
Name on Title of Property HENRY & JOAN MUNROE

Do individually or severally certify and declare as follows: JOAN MUNROE  
AND HENRY MUNROE is/are now residing on the land  
premises (or mobile home) located in the City of GARDNERVILLE, County of DOUGLAS,  
State of Nevada, and more particularly described as follows:

**LOT 46 IN BLOCK C OF PARCEL SUBDIVISION MAP 1006-2 FOR CHICHESTER ESTATES PHASE 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996 IN BOOK 1296, PAGE 1286, AS DOCUMENT NO. 402540.**

B: I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

C: (CHECK ONE)

- (1) No former Declaration of Homestead has been made by me, or us, or either of us.  
 (2) This Declaration constitutes an abandonment of the former Declaration recorded \_\_\_\_\_

In Witness Whereof, I/We have hereunto set my hand/our hands this 25 day of OCTOBER  
2004, 20  
ED

Henry F. Munroe  
(Signature)  
HENRY F. MUNROE  
(Print or type name here)

Joan T. Munroe  
(Signature)  
JOAN T. MUNROE  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Person(s) appearing before notary)

\_\_\_\_\_  
(Signature of notarial officer)

My commission expires: \_\_\_\_\_

(seal, if any)

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TO:

NAME: HENRY F. MUNROE  
ADDRESS: 1308 WINDSOR CT.  
CITY/ST/ZIP: GARDNERVILLE  
NV. 89410

SPACE BELOW THIS LINE  
FOR RECORDERS USE ONLY

State of Nevada

County of Douglas

On 25 October, 2004, Henry & Joan Monroe personally appeared  
before me,

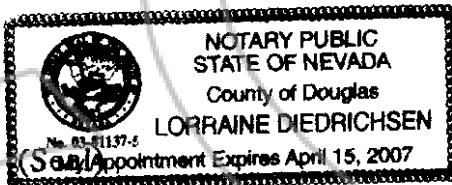
\_\_\_\_\_ who is personally known to me

whose identity I proved on the basis of NIDL

\_\_\_\_\_ whose identity I proved on the oath/affirmation of

\_\_\_\_\_, a credible witness

to be the signer of the above instrument, and he/she acknowledged that he/she signed it.



Lorraine Diedrichsen  
Notary Public

My commission expires April 15, 2007

0627574

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