

15-

APN: 1220-21-810-050

Recording requested by and mail documents and tax statements to:

✓ Name: John J. Tinsley

Address: 645 Jette Dr

City/State/Zip: Gardnerville NV 89460

DEC107

Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

REQUESTED BY  
John Tinsley  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 25 PM 4: 45

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID 38 DEPUTY

### DECLARATION OF HOMESTEAD

- CHECK ONE
- |   |   |
|---|---|
| <input type="checkbox"/> Head of Family                                     | <input type="checkbox"/> Single, Married or Widowed           |
| <input type="checkbox"/> Multiple single persons                            | <input type="checkbox"/> Married (filing joint declaration)   |
| <input checked="" type="checkbox"/> By Husband (filing for benefit of both) | <input type="checkbox"/> By Wife (filing for benefit of both) |

- CHECK ONE
- |   |                                      |   |                                |
|---|--------------------------------------|---|--------------------------------|
| <input checked="" type="checkbox"/> HOUSE | <input type="checkbox"/> MOBILE HOME | <input type="checkbox"/> CONDOMINIUM UNIT | <input type="checkbox"/> OTHER |
|---|--------------------------------------|---|--------------------------------|

Name on title of property: John Jeffrey Tinsley And Julie D. Tinsley  
do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: \_\_\_\_\_

located at (street address) 645 Jette Dr

City of Gardnerville, County of Douglas, State of Nevada,

and more particularly described as follows: **SUBDIVISION:** (set forth legal description and commonly known address)

Lot 41, as shown on the map of Gardnerville Ranchos unit No. 7, filed for record in the office of the county Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456

Assessors Parcel No. 29-293-19

