A.P.N. # A ptn of 1319-30-723-018

R.P.T.T. \$ 9.75 ESCROW NO. TS09005212/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449 WHEN RECORDED MAIL TO:

Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 OCT 26 AM 10: 17

WERNER CHRISTEN RECORDER

__DEPHTY

James Schmidt & Janice Schmidt 4603 Corita Pl. Redding, CA 96001

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

(ADMIRAL) BEN LEHMAN, a married man THIS INDENTURE WITNESSETH: That

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES M. SCHMIDT and JANICE SCHMIDT, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Naegle Building, Swing Season, Week #33-137-25-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunts, belongi anywise appertaining, and any reversions, remainders, rents issues or profits thereof. DATE: October 09, 2004

ANN B. HARMON, wife of the Grantor herein joins in the execution of this conveyance for the purpose of releasing any interest, Community Property or otherwise, which she may have or be presumed to have in the above described property.

Ann B. Harmon

STATE OF } SS. COUNTY OF 1

K. MATHA Notary Public - State of Nevada Appointment Recorded in Carson City No: 03-83978-3 - Expires May 1, 2007

This instrument was acknowledged before me on Athority Ben J. Lehman and Ann B.

Harmon

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. __137 __ as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots Swing "Season" as defined 31, 32 or 33 only, for one week each year in the in and in accordance with said Declarations.

A Portion of APN: 1319-30-723- 018

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