1320-33-716-044

R.P.T.T. \$ ESCROW NO. 040802428 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: COLATO 1344 GUINESS WAY GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO: COLATO 1344 GUINESS WAY

GARDNERVILLE, NV 89410

REQUESTED BY

Stewart Title of Douglas County IM OFFICIAL RECORDS OF BOUGLAS CO., MEYADA.

2004 OCT 25_ AM 10: 38

WERNER CHRISTEN RECORDER

5 PAID BY L_DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCOTT COLATO AND ALLYSON COLATO, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Self and Convey to ALLYSON COLATO AND SCOTT COLATO, WIFE AND HUSBAND AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 22, 2004

COLATO

COLATO

CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, SCOTT COLATO and ALLYSON COLATO

Signature

1 KININ Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0627684

BK 1004 PG 10818

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802428

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 44, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number 1320-33-716-044

0627684 BK 1004 PG 10819