

A.P.N. # 1420-29-812-011

R.P.T.T. \$ 682.50

ESCROW NO. 040100677 ACCM

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 26 AM 10:41

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID PC DEPUTY

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 336  
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BERLE G. CRISP AND CAROL CRISP AS TRUSTEES OF THE BERLE AND CAROL CRISP FAMILY TRUST DATED 2/21/1989**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JEFFREY P. PISCIOTTA BUILDERS, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 14, 2004** **BERLE AND CAROL CRISP FAMILY TRUST DATED 2/21/1989**

BY: *Berle G. Crisp* Trustee  
**BERLE G. CRISP**  
**TRUSTEE**

BY: *Carol Crisp* Trustee  
**CAROL CRISP**  
**TRUSTEE**

STATE OF NV }  
COUNTY OF Douglas } ss.

**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 23, 2007  
No: 99-36456-5

This instrument was acknowledged before me on 10/21/04  
by: **BERLE G. CRISP and CAROL CRISP**

Signature *Suzanne Cheechov* Trustee

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0627686

BK1004PG10839

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 040100677**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 10, in Block A, as set forth on Final Subdivision Map, Planned development PD 02-01 for NORTH FORK TRAILS, filed in the office of the county Recorder of Douglas County on October 20, 2003, in Book 1003, Page 9460, as Document No. 594029.

**ASSESSOR'S PARCEL NO. 1420-29-812-011**

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in Document recorded March 13, 1980 in Book 380, Page 1315, as Document No. 42677, Official Records of Douglas County, Nevada.

This document is recorded as an ACCOMODTION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

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BK1004PG10840