n to: [enclose self-addressed stammed enveloped REQUESTED BY APN 41- 010-070 1917 ž IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2004 OCT 26 AM 10: 58 : Instrument Prepared by: Stephen Sanson WERNER CHRISTEN RECORDER P.O. Box 6055 Surfside, Florida 33154 W PAID BR DEPUTY ď perty Appraisers Percel Identification (Folio) Number(s): RPTT #3 APD 1319-30-201-004 SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA . Ulin Quli-Ululu Drrd, Executed this 22 day of October , A.D. 2004 , by Sun -Rand Land Company, a dissolved Florida corporation, party of the first, to Viaduct, Wellington, Viaduct Inc., as trustee a Florida corporation whose address is P.O. Box 6055, Surfside, Florida 33154 second party: (Whotever used herein the terms "list polly" and "second party" shall include slugular and plural, belts, legal representatives, and essigns of individuals, and the successors and essigns of corporations, whenever the context so admits or requires.) Witnespeth. That the said first party, for and in consideration of the sum of \$ 10.00 in hand paid by the said second party, the receipt whereaf is hereby acknowledged, does hereby remise, release and quit-claim unto the said second party forever, all the right, title, incerest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Douglas , State of Nevada , 12-wit: THIS DEED SHALL ONLY CONVEY MINERAL RIGHTS AND NOT FEE OF THE LAND All of the minerals and mineral ores of any kind, nature and description, on or beneath the surface of said lands and all of the right to prospect for mine and remove said minerals and mineral ores. Being the same parcels conveyed and recorded on June 23, 2000 in Book 0600 Page 4894 (0494623)Being the property recorded in Book Y Page 321 SE 1/4 of SW 1/4 of Section 23 and South 1/2 of NE 1/4 and East 1/2 of SW 1/4 and SW 1/4 of SW 1/4 and SE 1/4 of Section 24 and North 1/2 and SW 1/4 and North 1/2 of SE 1/4 of Section 25 and South 1/2 of NE 1/4 and NE 1/4 of NW 1/4 of Section 26 all of the above in Township 13 North, Range 18 East M.D.B. and M and NW 1/4 and SE 1/4 of Section 7 and West 1/2 of NE 1/4 and Lots 1 & 2 of NW 1/4 being all of NW 1/4 and SE 1/4 and Lots 1 & 2 of SW 1/4 all of SW 1/4 in Section 18 and All of Section 19 and West 1/2 of NW 1/4 and West 1/2 of SW 1/4 of Section 20 and NW 1/4 and North 1/2 of SW 1/4 of Section 29 and North 1/2 and NE 1/4 of SW 1/4 and North 1/2 of SE 1/4 of Section 30 all being in Township 13 North, Range 19 East M.D.B. and M. To Have and to Hold The same together with all and singular the appartenances thereunto belonging on in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever. In Witness Whereof, The said party has signed and scaled these presents the day and year first
Sun-Rand Land Company, a dissolved
Florida corporation above written. Sioned scaled and delivered in the presence of: Stephen R. Sanson, President P.O. Box 6055, Surfside, Fl. 33154 etromo Witness Signature (se to second Granter, I any) Crantor Signature Printed Haine 'einted Name Witness Signature (as to second Grantor, if any) Post Office Address STATE OF Florida COUNTY OF Miami-Dade I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Stephen R. Sanson to me known to be the person described in and who executed the foregoing Quit-Claim Deed and he neknowledged before me that he executed the same. WITNESS my hand and official seal in the County and State last aforesaed 22 October . A.D. 2004 T. Rosenberg
Commission #DD321466 0627691 நகைக்கி Expires: May 19, 2008 Bonded Thru

BK 1004 PG 10852

Atlantic Bonding Co.,