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1318-23-602-006

APN 07-263-20

RECORDING REQUESTED BY AND

WHEN RECORDED MAIL TO:

Peter Adamco, Esq.

The Law Offices of Peter P. Adamco

P.O. Box 1564

Zephyr Cove, NV 89448

MAIL TAX STATEMENT TO:

Mr. and Mrs. Mark Bartholomew

PO Box 4223

2 P.T.T. \$ #6___

Stateline, NV 89448

GRANT DEED

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2004 OCT 26 AM 11: 42

WERNER CHRISTEN
RECORDER

\$15 PAID BE DEPUTY

THIS INDENTURE WITNESSETH: That MARK BARTHOLOMEW and STEPHANIE BARTHOLOMEW, husband and wife as joint tenants, for no consideration, do hereby grant unto THE MARK AND STEPHANIE BARTHOLOMEW FAMILY TRUST AGREEMENT dated March 23, 2004, MARK WILLIAM BARTHOLOMEW and STEPHANIE MARIA BARTHOLOMEW, TRUSTEES, all of their right, title and interest to that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto.

TOGETHER WITH, all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

DATED this 23rd day of March, 2004.

MARK BARTHOLOMEW

STEPHANIE BARTHOLOMEW

STATE OF NEVADA

SS.

COUNTY OFDOUGLAS

This instrument was acknowledged before me on March 23, 2004, by MARK BARTHOLOMEW and STEPHANIE BARTHOLOMEW.

Notary Public

PETER ADAMCO
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 02-74503-2 - Expires January 3, 2006

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EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land lying wholly within the Northeast ¼ of the Southeast ¼ of the Northeast ¼ of Section 23, Township 13 North, Range 18 East, M.D.B. & M., Douglas County, Nevada described as follows:

Beginning at the Northwest corner of Lot 1, Block C of that certain map of Foothill Estates as recorded under Document No. 21268, Official Records of Douglas County, Nevada, the true Point of Beginning; thence along the Northerly Boundary of said Foothill Estates North 89°32'47" West, 347.25 Feet; thence leaving said Northerly boundary North 00°06'47" West, 40.20 Feet; thence North 54°00'00" East, 66.11 Feet; thence South 89°34'37" East, 54.00 Feet; thence South 76°53'03" East, 45.33 Feet; thence North 74°03'07" East, 76.80 Feet; thence North 31°12'36" East, 11.24 Feet; thence South 51°42'05" East, 96.45 Feet; thence South 47°00'00" West, 30.00 Feet; thence South 30°00'00" West, 40.00 Feet; thence South 20°30'00" East, 87.00 Feet to the Point of Beginning.

Said land being shown on Parcel Map filed for record September 18, 1974, in Book 974, Page 564, Document No. 75520, Official Records of Douglas County, State of Nevada as Parcel No. 1.

Together with the following described access and utility easement; Commencing at the Northwest corner of the aforesaid Lot 1, Block C of Foothill Estates Subdivision; thence North 20°30'00" West, 50.89 Feet to the True Point of Beginning; thence continuing North 20°30'00" West, 36.11 Feet; thence North 30°00'00" East 40.00 Feet; thence North 4700'00" East 30.00 Feet; thence South 51°42'05" East, 15.17 Feet; thence South 47°00'00" West, 29.87 Feet; thence South 30°00'00" West, 34.55 Feet; thence South 04°02'14" West, 29.30 Feet to the Point of Beginning.

PER NRS 111.312, this legal description was previously recorded at Document No. 25966, Book 1078, Page 238, on October 4, 1978.