

A.P.N. # 1220-16-210-195

R.P.T.T. \$ -0- Exempt #9
ESCROW NO _____
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:
ROBERT LESTER KUSTER
6170 North Parkridge
Park City, Utah 84098

REQUESTED BY
JoAnn Kuster
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 26 PM 2:22

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *JK* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HENRY L. KUSTER and JOANN KUSTER,**
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROBERT LESTER KUSTER, a Married Man, VICTORIA LEE
HOOVER, A Married Woman, and DIANA LYNN ALEXANDER, a
Married Woman, all as Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

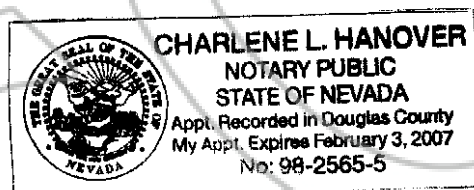
DATE: **October 26, 0404**

Henry L. Kuster

HENRY L. KUSTER

JoAnn Kuster

JOANN KUSTER



STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

This instrument was acknowledged before me on 10/26/2004
by HENRY L. KUSTER and JOANN KUSTER

Signature *Charlene L. Hanover*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

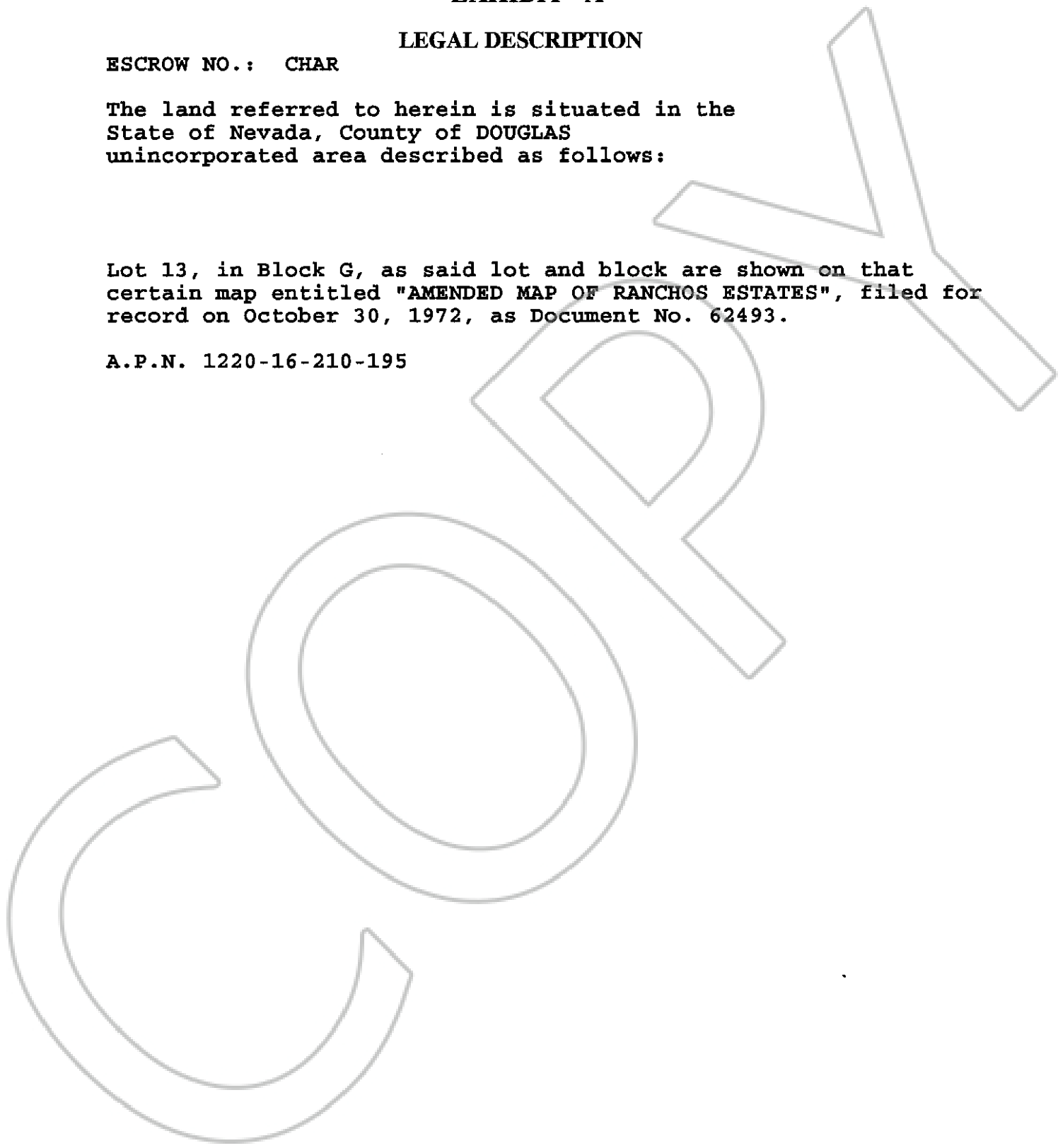
LEGAL DESCRIPTION

ESCROW NO.: CHAR

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 13, in Block G, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, as Document No. 62493.

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