

A.P.N. # 1220-01-002-011

R.P.T.T. \$ 955.50

ESCROW NO. 040302874

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1360 WESTMINSTER PLACE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 26 PM 4:41

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN D. CORMACK** and **DERILLEE CORMACK**, Trustees of **THE CORMACK FAMILY TRUST**, dated March 16, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RICK E. PELCHER** and **RANDEE G. PELCHER**, husband and wife as **JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 06, 2004** **THE CORMACK FAMILY TRUST**
DATED MARCH 16, 2001

BY: [Signature] TRUSTEE
JOHN D. CORMACK
TRUSTEE

BY: [Signature] Trustee
DERILLEE CORMACK
TRUSTEE

STATE OF CA }
COUNTY OF Lake } SS.

TRISTA L. SCHUMACHER
Commission # 1479760
Notary Public - California
Lake County
My Comm. Expires Mar 30, 2008

This instrument was acknowledged before me on 10/19/04
by, JOHN D. CORMACK and DERILLEE CORMACK

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040302874

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

A portion of the Southeast 1/4 of the Southeast 1/4 of
Section 1, Township 12 North, Range 20 East, M.D.B.&M., and
being more particularly described as follows:

Parcel 1-D as shown on Parcel Map No. 2 of JULIAN SMITH,
filed in the office of the County Recorder of Douglas
County, Nevada on April 16, 1984, in book 484 of Official
Records at Page 1177, as Document No. 99552.

Assessor's Parcel No. 1220-01-002-011

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