REQUESTED BY

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Assessor's Parcel Number: N/A	WERNER CHRISTEN RECORDER
Date: <u>OCTOBER 25, 2004</u>	PAID BC DEPUTY
Recording Requested By:	\ \ \
Name: CAROL, DC CLERK'S OFFICE	
Address:	
City/State/Zip:	
Real Property Transfer Tax: \$ N/A	· ·

LAND COVERAGE TRANSFER #2004.231
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

FILED

10.2004.23)

2004 OCT 23 PM 12: 00

RECORDED AT THE REQUEST OF: Douglas County, Nevada Community Development Department Post Office Box 218 Minden, Nevada 89423 A.P.N. 1318-24-311-014

LAND COVERAGE TRANSFER

THIS INDENTURE IS MADE between Ray Eberlin, Karen Eberlin and Eric Folstad, owners of the sending parcel, hereinafter described, hereinafter called TRANSFERORS, and the Douglas County Land Coverage Bank, established by a Memorandum of Undertanding between the Tahoe Regional Planning Agency and Douglas County, Nevada, party of the Second Part, hereinafter called TRANSFEREE,

WITNESSETH:

That the Transferors, pursuant to the Declaration of Covenants, Conditions and Restrictions for Land Coverage Transfer to Douglas County Land Bank ("Deed Restriction"), made April 19, 2004, and for other good and valuable consideration, receipt of which is hereby acknowledged, does by these presents transfer to Transferee on account, and for the benefit of, Paul Kaleta, 3,361 Square feet of Class 2 CaE land coverage from the sending parcel, which is the following described real property:

Lot 2, Block B, as shown on the map of Kingsbury Highland Subdivision, recorded in the Official Records of Douglas County, Nevada, on November 21, 1961 as Document No. 16916,

To have and to hold the same free of any claim or interest of the Transferors, and in the name, and ownership of Paul Kaleta, his heirs, successors and assigns;

And, provided further, that this Land Coverage Transfer, and the Deed Restriction referenced above, are and shall be deemed a covenant running with the land described above, or an equitable servitude, as the case may be, and shall constitute a burden to the same, and shall be binding on Transferors and their heirs, successors and assigns, and all personas acquiring or owning any interest the described property.

IN WITNESS WHEREOF said Transferors have hereunto signed this Land Coverage Transfer.

Date:

7/1/04

Date: 7 04

RAY EBERLIN

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LAND COVERAGE TI APN 1318-24-311-01 Page Two				
Date:			\ \	
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STATE OF NEVADA	A)		\	
COUNTY OF DOUG) SS.			1
COUNTY OF DOUG	LAS)	17H		
	cknowledged before me on	the day of	<u>5FPT</u> 2004, by Ray	1
Eberlin	N CEEBE-SAUNDEN			
156 (7 47 47)	OTARY PUBLIC		y .	
1. Fair 2012.	FATE OF NEVADA	1		
T'EVAD -	** EXPIRES SEPT. 28, 2004	Notary Public	1. may	5
STATE OF NEVADA		NOtary Public		
) ss.			
COUNTY OF DOUG	LAS)	1+14		
This instrument was a	cknowledged before me on	the day of	SEPT 2004, by	
Karen Eberlin		/ / /	>	
	-LDE-SAUNUEns		~	
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	E OF NEVADA No. 01-72201-5	5792	Jound Els	_
MY APPRIED	(PIRES SEPT. 28, 2004)	Notaty Public		
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STATE OF NEVADA				
COUNTY OF DOUG) ss. LAS)	-تلا		
This instrument was a	cknowledged before me on	the 9 day of	2004, by Eric	
Folstad				
	/)			
CONTRACTOR STREET, STATE OF STREET, STATE	manumannamannamannamannamannamannamanna	()	$\rho \mathcal{A} \rho$.	
Name of the last o	Public - State of Nevada	Julia	1. Dear) ^ '
Appointme	nt Recorded in Douglas County 745-5 - Expires July 11, 2005	Notary Public	SERTIFIER AAMS	SEAL
No: 93-3	(40-0 - CXPH 00 GOI) 11 months	The document to	CERTIFIED COPY which this certificate is a	ottoobad la
		full true and core	ant none of the adult	auached is

DATE: Judicial District Court of the State of Newada in and is! the County of Douglas.

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