

17-

REQUESTED BY
U.S. Recordings
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

APN # 1420-33-311-003

2004 OCT 27 PM 2:33

WERNER CHRISTEN
RECORDER

\$ 17⁰⁰ PAID BK DEPUTY

Recording Requested by &
When Recorded Return to:
✓ U.S. Recordings, Inc.
2925 Country Dr., Ste 201
St. Paul, MN 55117

MODIFICATION TO DEED OF TRUST (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Deed of Trust. Terms used in this Modification:

21692765 *21692246*

Home Equity Line Agreement	Bank: U.S. Bank National Association ND
Modification Date: 9/29/2004	4325 17th Ave SW
Note Date: 8/7/2001	Fargo, ND 58103
Maturity Date: 8/15/2031	
Account Number: 0071127778098	
Original Credit Limit: \$43,250.00	
New Credit Limit: \$54,062.00	
Borrowers: Paul J. Long and Jean M. Long	
The Deed of Trust is described on Exhibit A to this Modification. The Grantors are also listed on Exhibit A.	

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Grantors have signed the Deed of Trust securing the Home Equity Line Agreement. The Deed of Trust Property and other information about the Deed of Trust are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to increase the Credit Limit as shown above. The Grantors and the Bank agree that the Deed of Trust is modified to secure the entire Credit Limit on the Home Equity Line Agreement as modified. The maximum principal indebtedness secured by the Deed of Trust as modified by this Modification is the New Credit Limit shown above. The New Credit Limit represents \$43,250.00 of indebtedness originally secured by the Deed of Trust, plus \$10,812.00 in additional indebtedness secured by this Modification.

5771030-0013760-NV-0059010

0627827
BK1004PG11783

Borrowers and Grantors:

X Paul J. Long 10-6-04
Paul J. Long Date

X
Jean M. Long Date

Jean M. Long 10-6-04
Date

Note: Only those persons named as Grantors in Exhibit A have an interest in the Deed of Trust Property and are signing to modify the Deed of Trust. All other signers are signing merely to modify the Home Equity Line Agreement.

State of Nevada)
ss.

County of Carson)

On this 6th day of October, 2004
before me, a notary public, personally appeared

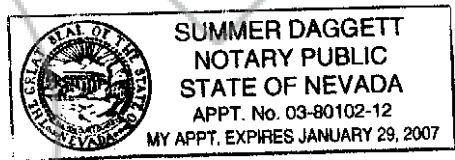
Paul J. Long and
Jean M. Long

known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Summer Daggett

Notary Public
My commission expires 1-29-2007

NV-0017419



0627827

BK1004PG11784

U.S. Bank National Association ND

Signature: *Sherri J. Bernard*
 Sherri J. Bernard, Operations Officer

State of North Dakota)
)
County of Cass)ss

This instrument was acknowledged before me on 21st day of October, 2004
By Sherri J. Bernard the Operations Officer of U.S. Bank National Association ND, a
national banking association, on behalf of the association.

Notary Public, *Laura Lake*
My commission expires 7-4-09

LAURA LAKE
Notary Public
State of North Dakota
My Commission Expires JULY 4, 2009

0627827

BK1004PG11785

MODIFICATION TO DEED OF TRUST (LINE AGREEMENT) - EXHIBIT A

Deed of Trust - a deed of trust signed, dated and recorded as shown.

Grantors: PAUL J LONG AND JEAN M LONG

Trustee: U.S. Bank Trust Company, National Association

Beneficiary: U.S. Bank National Association ND

Deed of Trust Date: 08/07/01

Deed of Trust Recording Date: 10/01/01

Recording Office: Douglas County Recorder

Deed of Trust Recording Information: DOC NO. 0524102 BK 1001 PAGE 0180-0184

Legal Description of Property:

VESTING: PAUL J LONG AND JEAN M LONG AS TRUSTEES OF THE JMPJ LONG REVOCABLE TRUST DATED FEBRUARY 22, 2001

LOT 9 IN BLOCK 3, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989 IN BOOK 889, PAGE 450 AS DOCUMENT NO. 207982

THIS PROPERTY LIES IN THE COUNTY OF DOUGLAS, STATE OF NEVADA

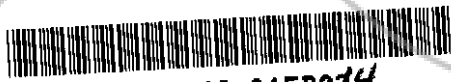
Parcel ID: 142033311003

Property Address: 1263 Downs Dr
Minden, NV 89423

This instrument drafted by:
U.S. Bank National Association ND
Attn: Joe Berenz 920-426-7937
1850 Osborne Ave
Oshkosh, WI 54902

Certificate No. (Torrens Only):

Mail Tax Statements to:
Paul J Long And Jean M Long
1263 Downs Dr
Minden, NV 89423



U21692246-01FB074

DOT MODIFICATION
LOAN# 7112778098
US Recordings

0627827

BK1004PG11786