
 SCALE 1" = 10'

Legend

- FND. POINT AS NOTED
- (R) RECORD INFORMATION FROM MAP OF SURVEY FOR NELLIE R. SWEETLAND, DOC. NO. 11104
- (M) MEASURED PER THIS SURVEY

Note:

PARCELS A, B, & C MAKE REFERENCE TO AN UNRECORDED RECORD OF SURVEY FOR PAUL DIGGLE OF SNUG HARBOR.

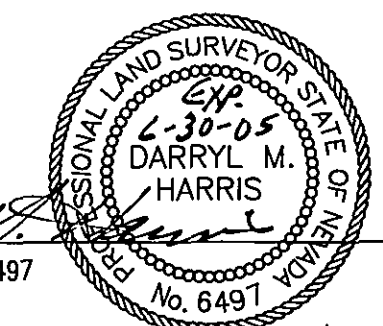
Basis of Bearing

THE NORTH LINE OF MASON COURT PER DOCUMENT NO. 0514671, BOOK 0501, PAGE 6638 OF THE DOUGLAS COUNTY RECORDER'S OFFICE. (N. 89°07'00" W.)

Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

- THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF BRIAN D. OLSON.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE1/4 OF THE SW1/4 OF SECTION 34, T. 14 N., R. 18 E., M.D.M. AND THE SURVEY WAS COMPLETED ON SEPTEMBER 15, 2004.
- THIS MAP IS NOT IN CONFLICT WITH THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.


 DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6497
 10-27-04

County Recorder's Certificate

FILED THIS 27 DAY OF Oct, 2004, AT 59 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 1804, AT PAGE 1804 DOCUMENT NUMBER 627832 RECORDED AT THE REQUEST OF BRIAN D. OLSON. 627832


 BARBARA CLARK DEPUTY
 DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
 FOR
 BRIAN D. OLSON
 WITHIN
 A PORTION OF THE NE1/4 OF THE SW1/4
 OF SECTION 34, T. 14 N., R. 18 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 775-883-1600 • FAX: 775-883-1656

REVISION	DATE

JOB NO. 02-333-01
 DATE 10/26/04
 DRAWN CDO
 CHECKED DMH
SHEET 1 OF 1