

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802434

**The land referred to herein is situated in the
State of Nevada, County of Douglas described as follows:**

**Lot 34, Block H, as set forth on Final Subdivision Map No.
1006-7 for Chichester Estates Phase 7, filed in the Office
of the County Recorder of Douglas County, State of Nevada on
October 13, 2000, in Book 1000, Page 2398, as Document No.
501336.**

ASSESSOR'S PARCEL NO. 1320-33-715-026

0627840

BK1004PG11895