REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYAUK

2004 OCT 27 PM 3: 29

WERNER CHRISTEN RECORDER

PAID BC DEPUTY

R.P.T.T. \$ 1166.10 ESCROW NO. 040802434 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: **SAME AS BELOW**

1320-33-715-026

WHEN RECORDED MAIL TO: GRANTEE 1340 BROOKE WAY GARDNERVILLE, NV

A.P.N. #

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JARED W. BROWN, TRUSTEE OF THE JARED W. BROWN REVOCABLE TRUST DATED FEBRUARY 15, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRADLEY J. BILDERBACK AND SHEELA A. BILDERBACK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 22, 20	DATED FEBRUARY 15, 2000
	By Gredw Bron Trustee
	JARED W. BROWN / TRUSTEE

STATE OF NEVADA } ss.	CHARLENE L. HANOVER NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5
COUNTY OF DOUGLAS	No. 96-2303-3
This instrument was acknowledged before n	ne on 10/25/2004,
by, JARED W. BROWN, TRUSTEE	<u>-</u>
Signature Manual A	am/
Notary@ublic (One Inch Marg	in on all sides of Document for Recorders Use Onl

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802434

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 34, Block H, as set forth on Final Subdivision Map No. 1006-7 for Chichester Estates Phase 7, filed in the Office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

ASSESSOR'S PARCEL NO. 1320-33-715-026

