REDUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2004 OCT 27 PM 3: 39

WERNER CHRISTEH RECORDER

.PAID!

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DEPUTY

1220-24-601-053 A.P.N. #

R.P.T.T. \$ 1170.00 ESCROW NO. 040702708 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW 1044 VERDE WAY GARDNERVILLE, NV 89460

WHEN RECORDED MAIL TO: GRANTEE

1044 VERDE WAY 89460 GARDNERVILLE, NV

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINDA RUSH TURRIA, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00 the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to D_{ν} GRATTAN AND CAROL L. BREED-GRATTAN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 2004

LÍNDA RUSH TURRIA

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas Counts

No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by LINDA RUSH TURRIA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0627848 BK 1004 PG 11963

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040702708

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Being a portion of the Northeast 1/4 of Section 24, Township 12, Range 20, M.D.B.&M., further described as follows:

Parcel B as shown on that Parcel Map for LINDA RUSH recorded March 5, 1992, in Book 392, of Official Records, at Page 642, Douglas County, Nevada, as Document No. 272599.

ASSESSOR'S PARCEL NO. 1220-24-601-053

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