

A.P.N. # 1320-34-002-019

R.P.T.T. \$ 2671.50
ESCROW NO. 040102126

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1426 WILLOW CREEK LANE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 OCT 27 PM 3:50

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID 02 DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE OSBORNE, II AND MARGARET OSBORNE, HUSBAND AND WIFE**

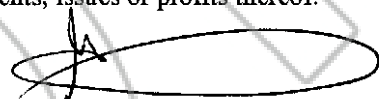
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAMES R. CORCORAN AND SANDRA A. CORCORAN, HUSBAND AND WIFE** AS JOINT TENANTS

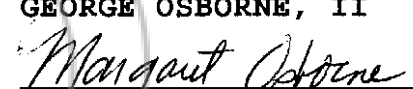
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 17, 2004**



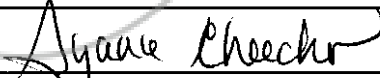
GEORGE OSBORNE, II


MARGARET OSBORNE


SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-06456-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9/29/04
by GEORGE OSBORNE, II and MARGARET OSBORNE

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0627854
BK1004PG12066

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102126

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 4, in Block A, as set forth on the Map of SIERRA SUNSET HEIGHTS UNIT ONE, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 19, 1985, in Book 785, Page 1672, as Document No. 120408, and amended by Certificate of Amendment recorded August 27, 1985, in Book 885, Page 2676, as Document No. 122149, of Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-34-002-019

0627854

BK1004PG12067