

A.P.N. # 1420-29-812-034

§ 2191.80  
ESCROW NO. 040100398

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**WAYNE R. JARVIS**  
1149 North Fork Trail  
Minden, Nevada 89423

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 27 PM 4:00

WERNER CHRISTEN  
RECORDER

\$150 PAID *re* DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION & DEVELOPMENT COMPANY, A NEVADA  
CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and convey to: **NANCY J. JARVIS AND WAYNE R. JARVIS, AS TRUSTEES**  
OF THE **NANCY AND WAYNE JARVIS REVOCABLE TRUST DATED AUGUST 4, 2004.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada,  
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 06, 2004**

**KIM POSNIEN CONSTRUCTION &  
DEVELOPMENT COMPANY, A NEVADA**



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No: 99-36456-5

BY: *[Signature]*  
**KIMBALL A. POSNIEN**  
PRESIDENT

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/25/04  
by KIMBALL A. POSNIEN

Signature *Suzanne Cheechov*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0627862

BK1004PG12151

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 040100398

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 32, in Block C, as set forth on Final Subdivision Map,  
Planned development PD 02-01 for NORTH FORK TRAILS, filed  
in the office of the county Recorder of Douglas County on  
October 20, 2003, in Book 1003, Page 9460, as Document No.  
594029.

ASSESSOR'S PARCEL NO. 1420-29-812-034

EXCEPTING THEREFROM all minerals, oil, gas and other  
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in  
Document recorded March 13, 1980 in Book 380, Page 1315, as  
Document No. 42677, Official Records of Douglas County,  
Nevada.

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