

A.P.N. # 1022-16-002-008

R.P.T.T. \$ 157.95
ESCROW NO. 04091020 04043164
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Rockna Ent. LLC
402 S. Minnesota St.
Carson City NV 89703

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 27 PM 4:07

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

T.A.M.
~~TAM~~ **PROPERTIES, INC., A NEVADA Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROCKNA ENTERPRISES, LLC., a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

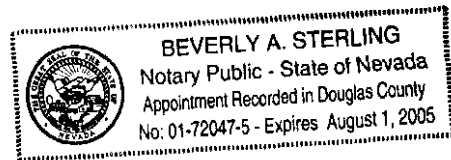
DATE: **September 14, 2004**

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TAM PROPERTIES, INC., a Nevada Corporation

BY: Patricia Lloyd, President
Patricia Lloyd, President

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 9-16-04
by, Patricia Lloyd

Signature Beverly A. Sterling
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0627868

BK1004PG12195

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 6, in Block U, as shown on the map entitled TOPAZ RANCH
ESTATES, UNIT NO. 4, filed for record November 16, 1970, in
the Office of the County Recorder of Douglas County,
Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-16-002-008.

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BK1004PG12196