A.P.N. # 1320-31-511-029

R.P.T.T. \$ 1521.00 ESCROW NO. 040201807

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: MR & MRS. WILCOX P.O. 1051

Minden Nv 89423

WHEN RECORDED MAIL TO:
MR AND MRS. WILCOX P.o. 1051

Minden NV 89423

ewart Title of Dougles County IN OFFICIAL RECORDS OF DOUGLAS CO., MEVADA

2004 OCT 28 AM II: 01

WERNER CHRISTEN RECORDER

50 BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AUBREY L. MCCREARY AND JANIS L. McCREARY, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEPHEN L. WILCOX AND GAIL M. WILCOX, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thercof.

DATE: August 12, 2004

MCCREARY

MCCREARY

GLORIA GRUDIC Notary Public - State of Nevada Appointment Recorded in Washoe County No: 93-0415-2 - Expires December 15, 2005

STATE OF Nevada } SS COUNTY OF Washoe

This instrument was acknowledged before me on October 22, 2004 by, AUBREY L. MCCREARY and JANIS L.

MCCREARY

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040201807

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of MINDEN described as follows:

Lot 1, in Block F as said lot and Block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1980, in Book 1280, Page 475 as Document No. 51372, and by Certificate of Amendment recorded November 7, 1984, Book 1184, Page 510, Document No. 109722, both instruments of Official Records of Douglas County.

APN 1320-31-511-029

