

A.P.N. # 1320-32-212-007

R.P.T.T. \$ 2090.40

ESCROW NO. 040101022

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
ROY & JANET CRAGO
P.O. Box 593
Minden, Nevada 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 AM 11:05

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID PC DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT, A NEVADA
CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to

ROY P. CRAGO AND JANET L. CRAGO, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of **MINDEN** County of **DOUGLAS** State of Nevada,

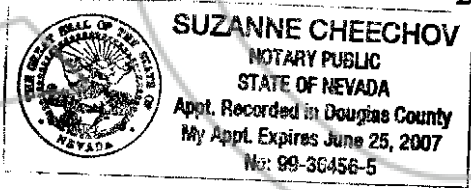
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 08, 2004**

**KIM POSNIEN CONSTRUCTION AND
DEVELOPMENT**



BY: [Signature]
KIMBALL A. POSNIEN
PRESIDENT

BY: _____

STATE OF Nevada }

COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/25/04
by KIMBALL A. POSNIEN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0627943
BK 1004 PG 12572

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040101022

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

PARCEL 1:

Lot 7, in Block C, as set forth on Final Subdivision Map
LDA 02-059 for MACKLAND UNIT 3, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on October 13, 2003 in Book 1003, at Page 5813, as
Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-007

PARCEL 2:

Together with an (8') eight foot wide slope easement as set
forth in easement deed filed for record with the Douglas
County Recorder on May 22, 2003 in Book 0503, Page 11812, as
Document No. 0577709, official records of Douglas County,
State of Nevada.

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BK1004PG12573