

1420-33-611-004
A.P.N. # 1984109

R.P.T.T. \$ -0- #5
ESCROW NO. 04043167 040503015
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 AM 11:07

WERNER CHRISTEN
RECORDER

\$ 1500 PAID BY DEPUTY

WHEN RECORDED MAIL TO:
HEATHER MIDKIFF
1389 SANDEN LANE
Minden NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID ALEXANDER**, A married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HEATHER MIDKIFF, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**


and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 18, 2004**



DAVID ALEXANDER



STATE OF **Nevada**
COUNTY OF **Carson City**

This instrument was acknowledged before me on 10-20-04
by, David Alexander

Signature Carol Costa
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0627947

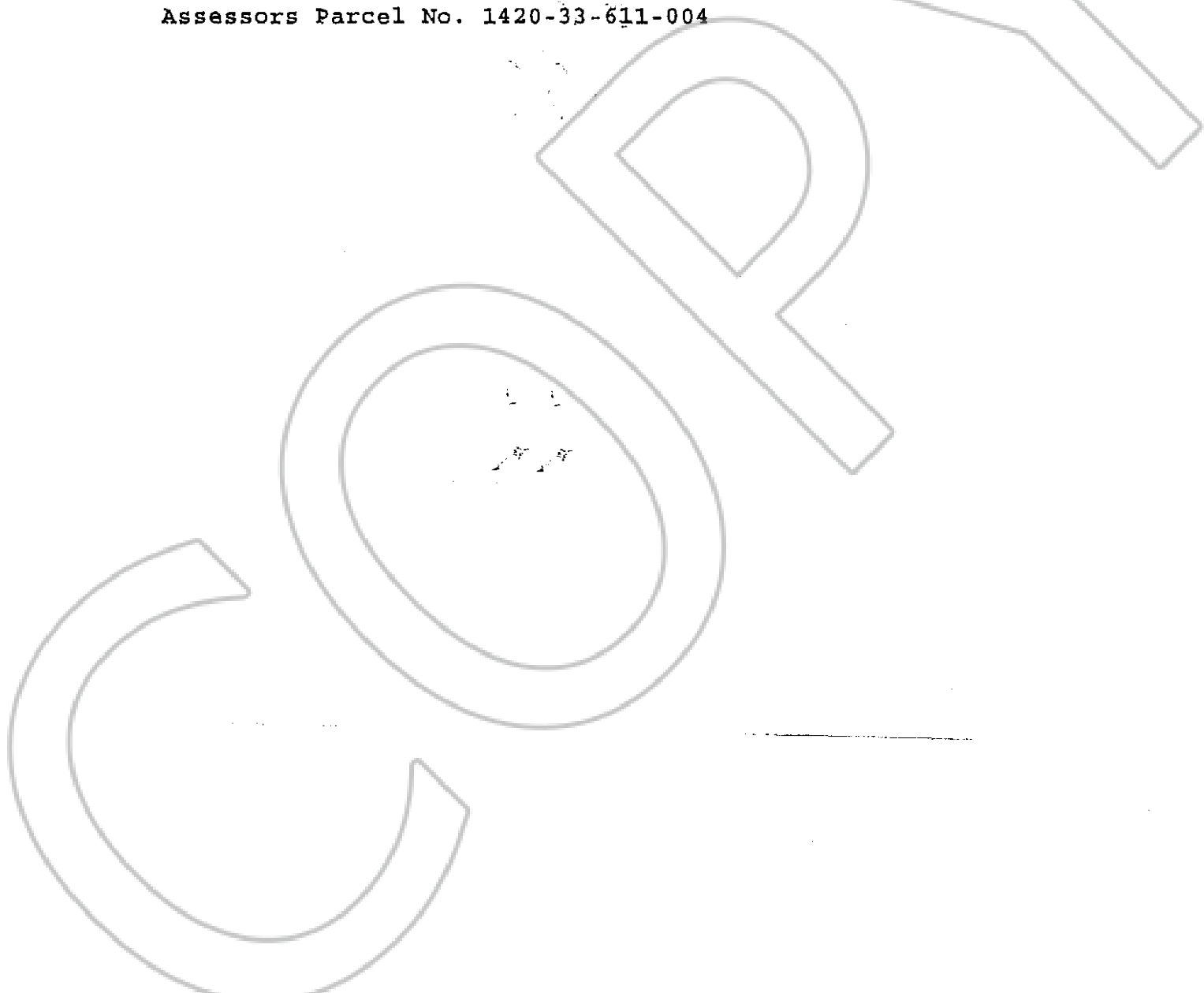
BK1004PG12578

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block 7, as shown on the map of Mountain View Estates
Unit No. 3, recorded May 21, 1985, in Book 585, Page 1696,
Document No. 117600, Official Records of Douglas County,
State of Nevada.

Assessors Parcel No. 1420-33-611-004



0627947

BK1004PG12579