

A.P.N. # 1420-33-611-004

R.P.T.T. \$ 1146.60
ESCROW NO. 04043167 040503015
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1389 SANDEN LANE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 AM 11:08

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID MC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GEORGE C. HILL AND MARY L. HILL,**
~~TRUSTEES OF THE GEORGE AND MARY HILL FAMILY TRUST DATED MAY~~
~~7, 2003~~ HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HEATHER MIDKIFF, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND GARY MIDKIFF AND PAMALA MIDKIFF, HUSBAND AND WIFE, AS JOINT TENANTS, ALL AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 15, 2004**

DATED **MAY 7, 2003**

BY: *George Hill*
GEORGE C. HILL
TRUSTEE

BY: *Mary Hill*
MARY L. HILL
TRUSTEE

STATE OF *Nevada*
COUNTY OF *Carson City*



This instrument was acknowledged before me on *10-19-04*,
by, *GEORGE C. HILL and MARY L. HILL*

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

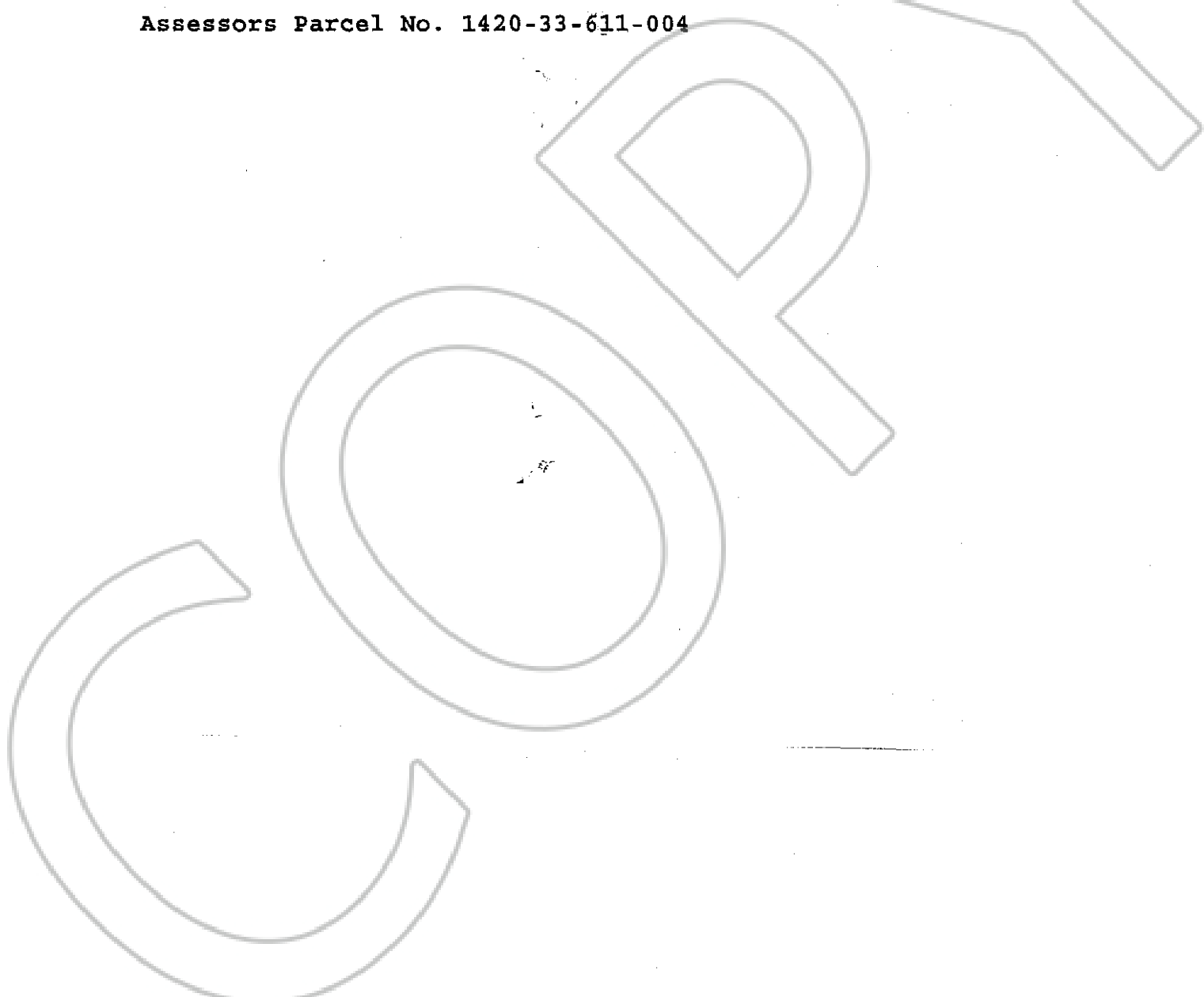
0627948
BK1004PG12580

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 4, Block 7, as shown on the map of Mountain View Estates
Unit No. 3, recorded May 21, 1985, in Book 585, Page 1696,
Document No. 117600, Official Records of Douglas County,
State of Nevada.

Assessors Parcel No. 1420-33-611-004



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