

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-21-810-158
RPTT \$963.30 X Full Value Full Value less liens

2004 OCT 28 PM 12: 02

WERNER CHRISTEN
RECORDER

\$ 17.00 PAID 32 DEPUTY

WHEN RECORDED MAIL TO:
Name LONNY L SMITH
Street 1429 Sally Ln
Address Gardnerville, NV 89410
City, State
Zip

MAIL TAX STATEMENTS TO:
Name LONNY L SMITH
Street 1429 SALLY LANE
Address
City, State
Zip
Order No. 00090324-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DENNIS JAY MITCHELL and SANDRA JOYCE MITCHELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LONNY L SMITH and DEBRA S SMITH, HUSBAND AND WIFE AS JOINT TENANTS

, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: SEPTEMBER 19, 2004

0627953

BK1004PG12616

Grant, Bargain and Sale Deed - Page 2

Dennis Jay Mitchell by

Sandra Joyce Mitchell as his "Attorney in Fact"

DENNIS JAY MITCHELL

Sandra Joyce Mitchell
SANDRA JOYCE MITCHELL

STATE OF NEVADA

} ss

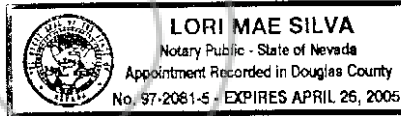
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

October 4, 2004

by Sandra Joyce Mitchell

Lori Mae Silva
Notary Public



0627953

BK1004PG12617

STATE OF NEVADA

} s.s.

COUNTY OF DOUGLAS

On OCTOBER 4, 2004, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SANDRA JOYCE MITCHELL, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of DENNIS JAY MITCHELL and acknowledged to me that SANDRA JOYCE MITCHELL subscribed the name of DENNIS JAY MITCHELL thereto as principal and HIS own name as Attorney in fact.

WITNESS my hand and official seal.



NOTARY PUBLIC for said County and State



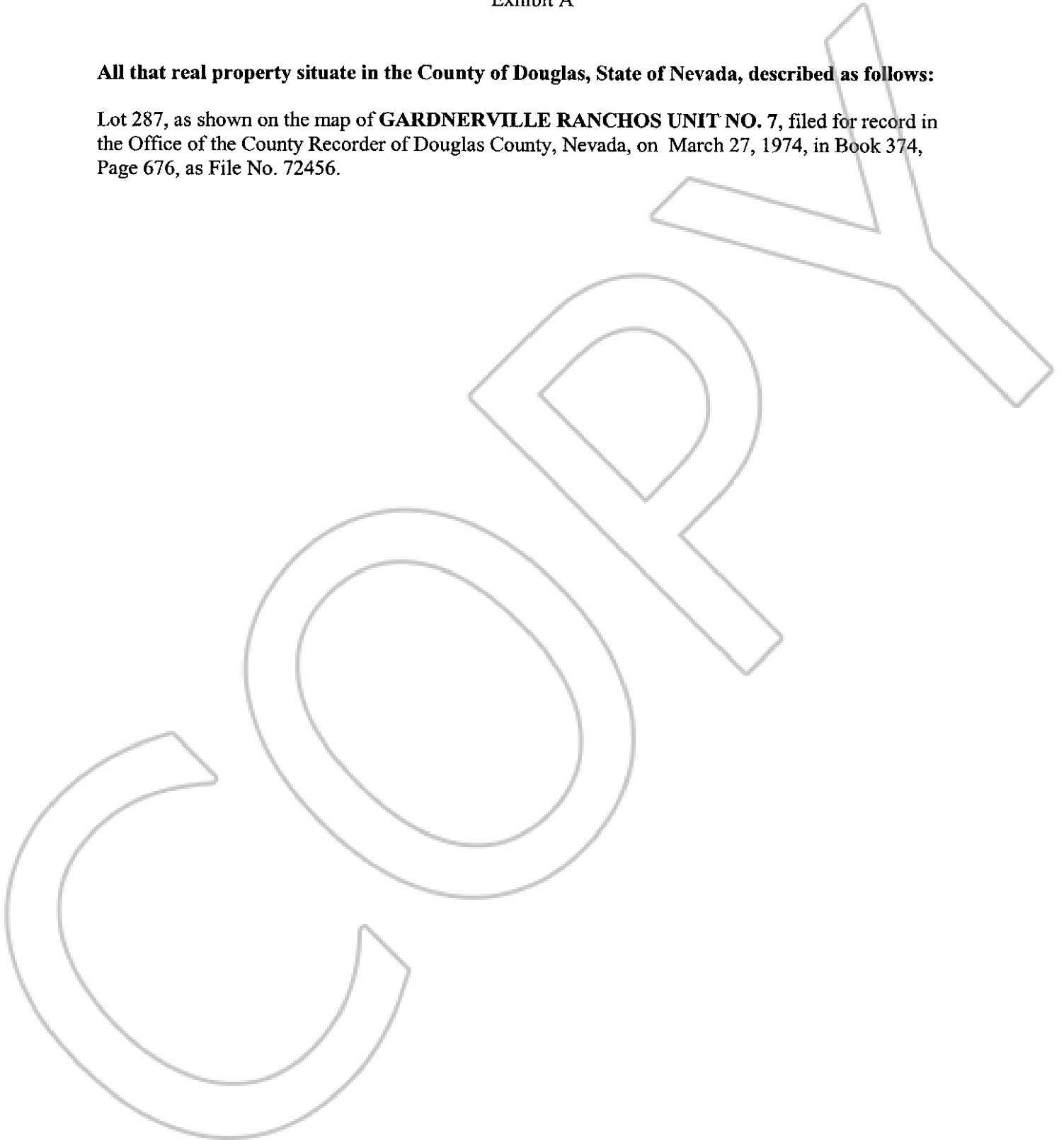
0627953

BK1004PG12618

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 287, as shown on the map of **GARDNERVILLE RANCHOS UNIT NO. 7**, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.



0627953

BK1004PG12619