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REQUESTED BY
Noltin & Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 12:58

WERNER CHRISTEN
RECORDER

\$ 140 PAID BL DEPUTY

APN: 1219-15-002-059
Recording requested by and mail documents and
tax statements to:

Name: NOLTING + ASSOC.
Address: P.O. BOX 1414
City/State/Zip: MINDEN/NV 89423

REL114
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RELEASE OF MECHANICS LIEN

NOTICE IS HEREBY GIVEN THAT:
The undersigned did, on the 28th day of OCTOBER, 2004, record in Book 0704/Pg 12609
as Instrument No. 1020064 in the Office of the County Recorder of DOUGLAS
County, State of NEVADA, a Mechanic's Lien, by which the undersigned gave notice of
their intention to hold and claim a lien upon the following situate in the County of DOUGLAS,
State of NEVADA, to wit: (set forth legal description in original Mechanic's
Lien) 900 WHISPERING PINE CT, GARDNERVILLE
LOT 4F, APN: 1219-15-002-059

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy
and discharge said lien on the above described property by reason of the work and/or labor done, and/or
materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 28th day of OCTOBER, 2004

W. Andrew Noltin
Signature

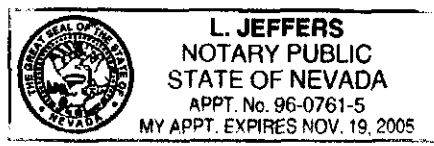
Signature

W. ANDREW NOLTING
Print or type name here

Print or type name here

STATE OF NEVADA
COUNTY OF DOUGLAS
On this 28 day of Oct, 20 04, personally appeared before me, a
Notary Public W. Andrew Noltin
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who
acknowledged that he executed this instrument. Witness my hand and official seal.

L. Jeffers
Notary Public



My commission expires: NOV 19 2005

Consult an attorney if you doubt this forms fitness for your purpose.

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BK 1004 PG 12776