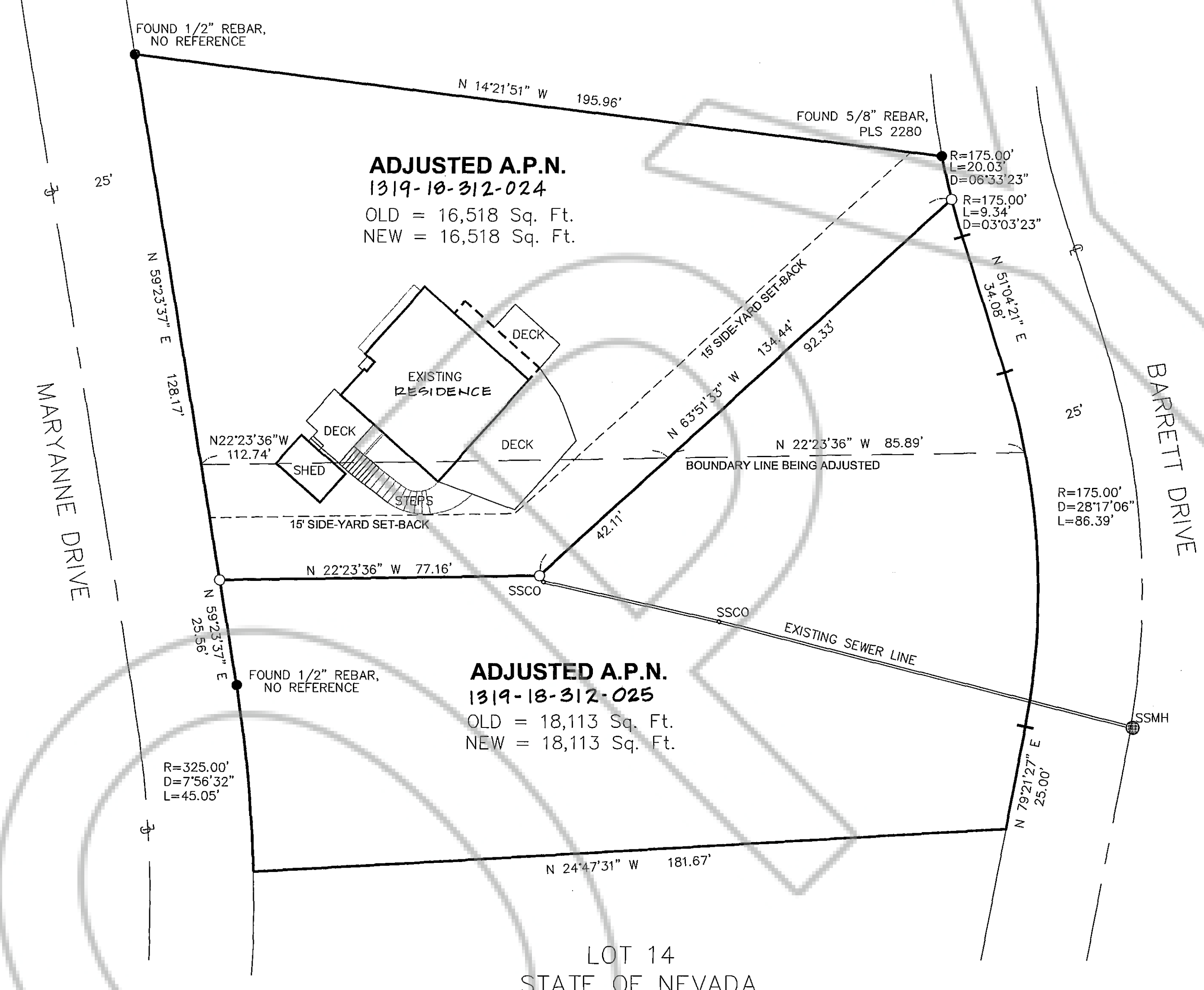
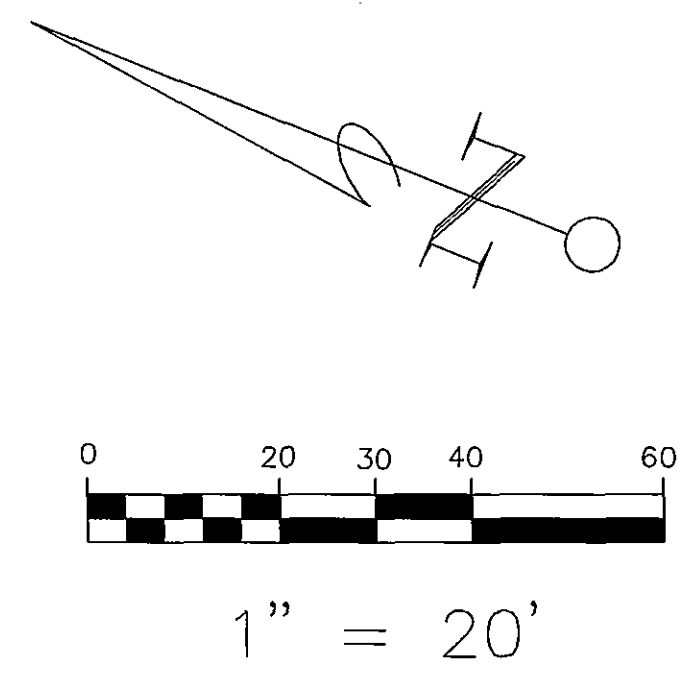


LOT 17
CERINO, T. & N.J.



ADJUSTED A.P.N.
1319-10-312-024
OLD = 16,518 Sq. Ft.
NEW = 16,518 Sq. Ft.

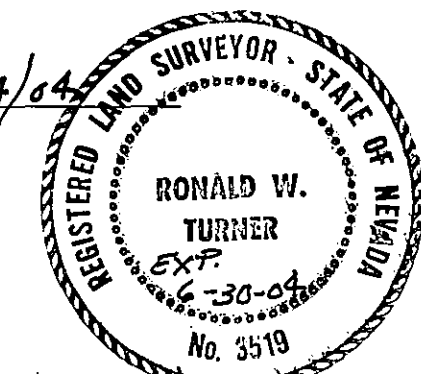
ADJUSTED A.P.N.
1319-18-312-025
OLD = 18,113 Sq. Ft.
NEW = 18,113 Sq. Ft.



SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF KAREN & THOMAS PAWLOSKI
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON 02-23-04
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner 02/23/04
RONALD W. TURNER, P.L.S. 3519



COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Jammy H. Vogt 10-5-04
BY: Jammy H. Vogt DATE
COMMUNITY DEVELOPMENT DEPARTMENT

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

ASSESSOR'S PARCEL NUMBERS: 1319-10-312-024 & 025
Barbara J. Reed 10-6-04
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
Ky Marie Ann Wenner

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF October, 2004, AT 4:13 MINUTES PAST 1 O'CLOCK P.M., IN BOOK 1004 OF OFFICIAL RECORDS AT PAGE 12813 DOCUMENT NUMBER 627978 RECORDED AT THE REQUEST OF Tom Pawloski.

Pamela Kionerley Ogata
DOUGLAS COUNTY RECORDER

LEGEND

- FOUND 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- SET 5/8" REBAR WITH CAP, PLS 3519, OR AS NOTED.
- L NOTHING FOUND OR SET

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THAT OF KINGSBURY VILLAGE No. 5.

NOTE

THIS MAP IS BEING FILED TO ADJUST THE PROPERTY LINES OF LOTS 15 AND 16 OF KINGSBURY VILLAGE No. 5, AT THE OWNERS REQUEST.

OWNER'S CERTIFICATE

WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

REVISED APN: 1319-10-312-024

Karen Pawloski
KAREN PAWLOSKI
Thomas Pawloski
THOMAS PAWLOSKI

REVISED APN: 1319-18-312-025

PB
PAMELA B. WILCOX, ADMINISTRATOR
DIVISION OF STATE LANDS

STATE OF NEV COUNTY OF Douglas SS:

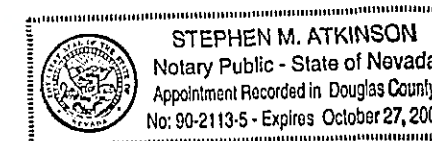
ON THIS 16 DAY OF JUNE, IN THE YEAR 2004, BEFORE ME,

KAREN PAWLOSKI, A NOTARY PUBLIC, PERSONALLY APPEARED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: 10/7/07



STATE OF NEVADA COUNTY OF Douglas SS:

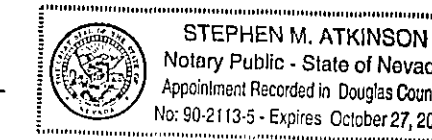
ON THIS 9 DAY OF JUNE, IN THE YEAR 2004, BEFORE ME,

THOMAS PAWLOSKI, A NOTARY PUBLIC, PERSONALLY APPEARED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: Oct 27, 2007



STATE OF Nevada COUNTY OF Carson City SS:

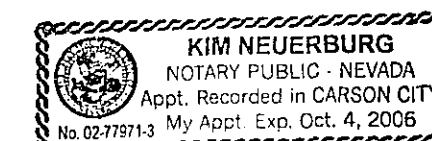
ON THIS 28th DAY OF July, IN THE YEAR 2004, BEFORE ME,

PAMELA B. WILCOX, A NOTARY PUBLIC, PERSONALLY APPEARED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

NOTARY'S SIGNATURE

MY COMMISSION EXPIRES: 04-4-2006



T.R.P.A. REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

P. Miller
T.R.P.A. EXECUTIVE DIRECTOR/DESIGNEE

ACAD FILE PROJECTS\00248-R0S.DWG SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR

KAREN & THOMAS PAWLOSKI
A PORTION OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. BETWEEN LOTS 15 & 16, KINGSBURY VILLAGE No. 5

DOUGLAS COUNTY, NEVADA
TURNER & ASSOCIATES, INC.
STATELINE, NEVADA
SCALE: 1"=20'
MAY 2002