

151

REQUESTED BY  
Tom Pawloski  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 28 PM 1:48

WERNER CHRISTEN  
RECORDER

\$15.00 PAID CF DEPUTY

A.P. N.: A Portion of 1319-18-312-024  
Escrow No.: 2002-64042-CB  
R.P.T.T.: Exempt #2 and #3 Lot Line Adjustment

✓ WHEN RECORDED MAIL TO:  
State of Nevada  
Division of State Land  
333 S. Carson Meadows, Dr., Ste 44  
Carson City, NV 89701

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas F. Pawloski and Karen J. Pawloski, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

State of Nevada

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,  
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7/2/04

Thomas F. Pawloski  
Thomas F. Pawloski

Karen J. Pawloski  
Karen J. Pawloski

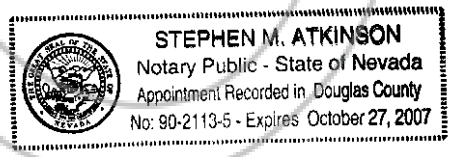
State of NEVADA }

County of DOUGLAS } ss:

On July 2, 2004

Before me, a Notary Public, personally appeared  
THOMAS F. PAWLOSKI AND KAREN J. PAWLOSKI

personally known to me -or- [ ] proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS my hand and official seal

[Signature]

NAME (TYPED OR PRINTED)

0627980

BK1004PG12818

June 17, 2004  
00248-2

DESCRIPTION  
Pawlowski to State of Nevada

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 16, Kingsbury Village no. 5, Document no. 33786, Douglas County Official Records, more particularly described as follows:

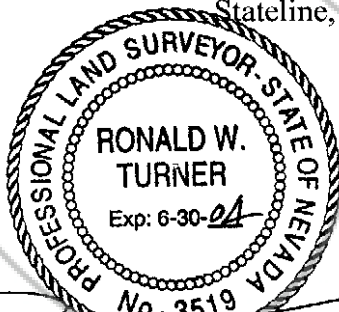
Beginning at the Southwest corner of said Lot 16;  
thence North  $22^{\circ}23'36''$  West 85.89 feet;  
thence South  $63^{\circ}51'33''$  East 92.33 feet;  
thence along a curve concave to the Southeast with a radius of 175.00 feet, a central angle of  $03^{\circ}03'23''$ , and an arc length of 9.34 feet, the chord of said curve bears South  $52^{\circ}36'02''$  West 9.33 feet;  
thence South  $51^{\circ}04'21''$  West 34.08 feet;  
thence along a curve concave to the Northwest with a radius of 175.00 feet, a central angle of  $06^{\circ}32'47''$ , and an arc length of 19.99 feet, the chord of said curve bears South  $54^{\circ}20'45''$  West 19.98 feet to the Point of Beginning.

Containing 2,647 square feet, more or less.

The Basis of Bearing for this description is the above reference Document no. 33786, Douglas County Official Records.

Note: Refer this description to your title company before incorporating into any legal Document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*

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BK1004PG12819