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RECORDED BY  
Tom Pawloski  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 OCT 28 PM 1:57

WERNER CHRISTEN  
RECORDER

\$16<sup>00</sup> PAID ck DEPUTY

APN 1319-18-312-025 Adjusted  
R. P. T. T. is: \$0.00  
Exempt #3

✓ **WHEN RECORDED, MAIL TO:**  
NEVADA DIVISION OF STATE LANDS  
NEVADA-TAHOE RESOURCE TEAM  
333 S. Carson Meadows Dr., Suite 44  
Carson City, Nevada 89701

First American Title Company - Carson City, NV  
Escrow # 2002-64642-GB


**QUITCLAIM DEED  
BOUNDARY LINE ADJUSTMENT**

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, the **STATE OF NEVADA**, through its State Land Registrar ("Grantor"), whose address is 333 W. Nye Lane, Room 118, Carson City, Nevada 89706, do(es) hereby **QUITCLAIM** to the **STATE OF NEVADA**, through its State Land Registrar ("Grantee"), the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**STATE OF NEVADA  
Division of State Lands**

  
PAMELA B. WILCOX, Administrator and  
Ex-Officio State Land Registrar

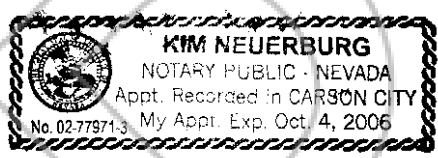
Date: 9/7/04

0627983  
BK1004PG12825

STATE OF Nevada )  
 ) ss.  
COUNTY OF Carson City )

On this 7<sup>th</sup> day of September, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared PAMELA B. WILCOX personally known to me, or proved on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon their behalf of which the person acted, executed the instrument.

Kim Neuerburg  
NOTARY PUBLIC



0627983

BK1004PG12826

June 17, 2004  
00248-3

DESCRIPTION

Adjusted APN 11-142-01

New Adjusted APN 1319-18-312-025

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lots 15 & 16, Kingsbury Village no. 5, Document no. 33786, Douglas County Official Records, more particularly described as follows:

Beginning at the Southwest corner of said Lot 15;  
thence North  $24^{\circ}47'31''$  West 181.67 feet;  
thence along a curve concave to the to the Northwest with a radius of 325.00 feet, a central angle of  $07^{\circ}56'32''$ , and an arc length of 45.05, the chord of said curve bears North  $63^{\circ}21'53''$  East 45.01 feet;  
thence North  $59^{\circ}23'37''$  East 25.56 feet;  
thence South  $22^{\circ}23'36''$  East 77.16 feet;  
thence South  $63^{\circ}51'33''$  East 134.44 feet;  
thence along a tangent curve to the Northwest with a radius of 175.00 feet, a central angle of  $03^{\circ}03'23''$ , and an arc length of 9.34 feet, the chord of said curve bears South  $52^{\circ}36'02''$  West 9.33 feet;  
thence South  $51^{\circ}04'21''$  West 34.08 feet;  
thence along a tangent curve to the Northwest with a radius of 175.00 feet, a central angle of  $28^{\circ}17'06''$ , and an arc length of 86.39 feet, the chord of said curve bears South  $65^{\circ}12'54''$  West 85.52 feet;  
thence South  $79^{\circ}21'27''$  West 25.00 feet to the Point of Beginning.

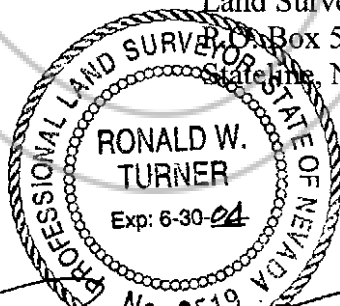
Containing 18,113 square feet, more or less.

The Basis of Bearing for this description is the above reference Document no. 33786, Douglas County Official Records.

Note: Refer this description to your title company before incorporating into any legal Document.

Prepared by: Turner & Associates, Inc.  
Land Surveying

Box 5067  
State Line, NV 89449



*Ronald W. Turner*

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