

A.P.N. 1420-07-720-002 and 1420-07-703-01
Escrow No.: DO-1040556-CE
1040556

RECORDING REQUESTED BY:

Northern Nevada Title Company

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

Innovative Properties of Tahoe, Inc.

8975 Double Diamond Pkwy A-7

Reno, NV 89521

REQUESTED BY

Northern Nevada Title Company

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 2:05

WERNER CHRISTEN
RECORDER

\$16.00 PAID CF DEPUTY

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 914.55, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Roberta E. Cave, Inc.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at
508 N. Curry St., Carson City, NV 89703 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and
Convey to **Innovative Properties of Tahoe, Inc.**, a Nevada corporation all that real property in the County of
Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

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IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its _____ President and _____ Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 10-5-04

Roberta E. Cave, Inc.

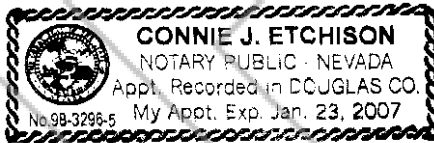
By: Woodrow W. Cave
Woodrow W. Cave, President

STATE OF NEVADA)

COUNTY OF CARSON CITY)

ON 10-5-04 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Woodrow W. Cave known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

Connie J. Etchison
NOTARY PUBLIC



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DO-1040556-CE
1040556

EXHIBIT "A" ATTACHED TO DEED

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4 in Block D as shown on the plat of HIGHLAND ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on May 2, 1978, as Document No. 20214.

PARCEL 2:

All that portion of the Northwest one-quarter of the Southeast one-quarter of Section 7, Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at the Northeast corner of Lot 4, Block D, Highland Estates Unit No. 4, recorded May 2, 1978, Document No. 20214; thence North $89^{\circ}38'07''$ East, 259.49 feet to a point on the Westerly line of U.S. Highway 395; thence along said Westerly line South $01^{\circ}06'30''$ West, 20.01 feet; thence South $89^{\circ}38'07''$ West, 258.98 feet; thence North $00^{\circ}21'53''$ West, 20.00 feet to the True Point of Beginning.

NOTE: Document No. 321169, Book 1093 or Page 5246 on October 27, 1993

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