

A.P.N. # 1220-16-710-014

R.P.T.T. \$ ~~1070.50~~ 1072.50
ESCROW NO. 04043161 040502853

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
SULLIVAN-PARKER
1308 MUIR DRIVE
GARDNERVILLE, NV 89460

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 3: 03

WERNER CHRISTEN
RECORDER

\$15.00 PAID as DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SCOTT A. PEARSON AND MARIA D. PEARSON, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EILEEN PARKER, AN UNMARRIED WOMAN AND TIMOTHY S. SULLIVAN, AN UNMARRIED MAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 05, 2004**

BY: [Signature]
SCOTT A. PEARSON

BY: [Signature]
MARIA D. PEARSON

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10/25/04
by Scott A. Pearson and Maria D. Pearson

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0627999
BK 1004 PG 12927

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040502853

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 14, Block A, as shown on the map of GARDNERVILLE
RANCHOS UNIT NO. 4, filed in the office of the County
Recorder of Douglas County, Nevada, on April 10, 1967, as
Document No. 35914.

Assessors Parcel No. 1220-16-710-014

0627999

BK1004PG12928