

A.P.N. # 1320-08-410-018

R.P.T.T. \$ 3,143.40
ESCROW NO. 040100657 C
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
PATMONT REVOCABLE TRUST
P.O. BOX 1209
MINDEN, NEVADA 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 3:12

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID RE DEPUTY

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
LSPI EXCHANGE CORPORATION, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
STEVEN J. PATMONT AND HANNELORE E. PATMONT, AS TRUSTES OF
THE PATMONT REVOCABLE TRUST DATED JULY 20, 2000, AS TO AN UNDIVIDED
and to the heirs and assigns of such Grantee forever, all that real property situated in the
18% INTEREST
County of DOUGLAS State of Nevada,
bounded and described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: OCTOBER 22, 2004

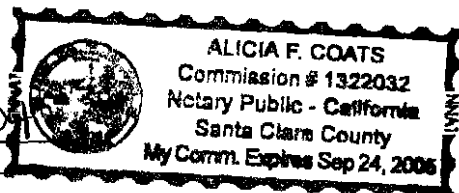
LSPI EXCHANGE CORP.
A NEVADA CORPORATION

BY: [Signature]
JAMES HASSETT
EXCHANGE COUNSELOR

BY: _____

STATE OF California
COUNTY OF Santa Clara ss.

This instrument was acknowledged before me on Oct 25, 04
by James Hassett



Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK1004PG12941

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 040100657

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that portion of land situated in the SW 1/4 of Section 8, Township 14 North, Range 20 East, M.D.M., in the County of Douglas, State of Nevada, more particularly described as follows:

Beginning at a point North 00°03'04" East, 126.14 feet from the Southwest corner of Parcel 3B as shown on Record of Survey, Document No. 565770, recorded January 31, 2003 in the Office of the Douglas County Recorder; thence through the following courses:

1. North 00°03'04" East, 591.36 feet;
2. North 89°46'14" East, 448.04 feet to the Westerly Right-of-Way of Meridian Blvd., Said point also being a point on a curve having a radial bearing of N. 65°55'21" W and a radius of 705.00 feet;
3. Southerly along said curve through a central angle 22°18'24" and an arc length of 274.48 feet;
4. South 00°13'45" East, 208.43 feet to the beginning of a tangent curve to the left having a radius of 750.81 feet;
5. Southerly along said curve through a central angle of 8°50'09" and an arc length of 115.79 feet;
6. Leaving said Right-of-Way South 89°46'14" West, 407.08 feet to the POINT OF BEGINNING.

Reference is made to Parcel 3A on Record of Survey on Meridian Business Park, Block "A", Tract 3 filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 31, 2003 in Book 0103, Page 13551, as Document No. 565770.

Assessors Parcel No. 1320-08-410-018

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
Continued on next page

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LEGAL DESCRIPTION - continued
Order No.:040100657

HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED FEBRUARY 27, 2004, BOOK 0204, PAGE 12630, AS FILE
NO. 605896, AND APRIL 7, 2004, BOOK 0404, PAGE 3114, AS
FILE NO. 609595, AND APRIL 26, 2004, BOOK 0404, PAGE 2554,
DOCUMENT NO. 611263, RECORDED IN THE OFFICIAL RECORDS OF
DOUGLAS COUNTY, STATE OF NEVADA."

-2-

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