A.P.N. # 1319-03-710-029 & 1319-03-611-007 R.P.T.T. \$ 4561.05 ESCROW NO. 040702970 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

P.O. BOX 838 GENOA, NV 89411

REGUESTED BY Newart Title of Douglas County

TH OFFICIAL RECORDS TO DOUGLAS CO. MEVADA

2004 OCT 28 PM 3: 31

WERNER CHRISTEN RECORDER

0 2 PAID BY DEPUTY

(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK WHITE CUSTOM HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

LEO BENNETT LAWLER AND MARIANNE FITZPATRICK LAWLER, TRUSTEES OF THE LAWLER FAMILY TRUST DATED JUNE 20, 1995

and to the heirs and assigns of such Grantce forever, all that real property situated in the unincorporated area County of Douglas State of Nevada,

bounded and described as follows:

Signature

### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	\ \	766	
DATE: October 19, 2004	JACK WHITE CUSTO A NEVADA CORPORA		INC.,
	BY flak RV	Shit	
	JACK R. WH PRESIDENT	TIE	
	BY:		· · · · · · · · · · · · · · · · · · ·
STATE OF <u>Nevada</u>			
COUNTY OF Dougles ss.	10 22 61	App	L. HENDRICK Notary Public - State of Nevada pintment Recorded in Douglas County
This instrument was acknowledged before me	on $10-2204$ ,	C MARKET OF THE	
by, JACK R. WHITE			
· / /	BY:	App	Notary Public - State of Nevada

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0628014 BK 1004 PG 13087

Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

# EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040702970A

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

### PARCEL 1:

Lot 21, Block D, as set forth on the final map of GENOA LAKES, PHASE I, Planned Unit Development, filed in the office of the County Recorder of Douglas County, Nevada on March 16, 1993, in Book 393, at Page 3260, as Document No. 302137, Official Records.

A.P.N. 1319-03-710-029

#### PARCEL 2:

Lot 4, Block A, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at page 6217, as Document No. 311009, Official Records.

A.P.N. 1319-03-611-007

