

A.P.N. # 1022-09-002-046

R.P.T.T. \$ 549.90

ESCROW NO. 040102911

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
32913 MONROVIA STREET
UNION CITY, CA 94587-5434

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 4:13

WERNER CHRISTEN
RECORDER
\$ 15.00 PAID re DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RANDY E. HELMS AND SHANNON D. HELMS, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GARY LEE DIDLOCK AND MARSHA DIDLOCK, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2004**

Randy E. Helms

RANDY E. HELMS
Shannon D. Helms

SHANNON D. HELMS

 **SUZANNE CHEECHOV**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-38456-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/26/04
by RANDY E. HELMS and SHANNON D. HELMS

Signature *Suzanne Chee*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK1004PG13195

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102911

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated within Section 9, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the South 1/4 corner of Section 9, Township 10 North, Range 22 East, M.D.B.&M.; thence North $1^{\circ}13'35''$ East a distance of 1,070.01 feet thence South $85^{\circ}39'41''$ West a distance of 409.36 feet to a point on a curve; thence along a curve to the left with a tangent bearing of North $4^{\circ}28'36''$ West, with a radius of 50.00 feet along an arc distance of 49.94 feet through a central angle of $57^{\circ}13'53''$ to the True Point of Beginning; thence along a curve to the left with a tangent bearing of North $61^{\circ}42'29''$ West, with a radius of 50.00 feet along an arc distance of 38.67 feet through a central angle of $44^{\circ}18'31''$; thence North $15^{\circ}58'06''$ West a distance of 412.85 feet; thence North $31^{\circ}58'23''$ West a distance of 66.69 feet; thence South $89^{\circ}15'23''$ East a distance of 430.72 feet; thence South $31^{\circ}51'17''$ East a distance of 20.00 feet; thence South $66^{\circ}00'00''$ West a distance of 180.00 feet; thence South $14^{\circ}02'10''$ West a distance of 123.69 feet; thence South $40^{\circ}10'40''$ East a distance of 203.86 feet; thence South $65^{\circ}52'12''$ West a distance of 210.32 feet to the True Point of Beginning.

Said parcel also shown as adjusted Lot No. 19 on Boundary Line Adjustment Map recorded September 28, 1993, in Book 993, at Page 5586, as Document No. 318745.

Assessors Parcel No. 1022-09-002-046

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JULY 29, 1994, BOOK 794, PAGE 4757, AS FILE NO. 342974, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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