

A.P.N. # 1320-33-715-001

R.P.T.T. \$ 1,138.80
ESCROW NO. 040302896
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
VIRGINIA PAUL
1330 GRANBOROUGH DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 OCT 28 PM 4:20

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID CH DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM E. PETERSON and KELLY L. PETERSON, husband and wife**

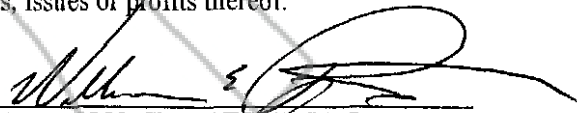
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **VIRGINIA PAUL, a widow**

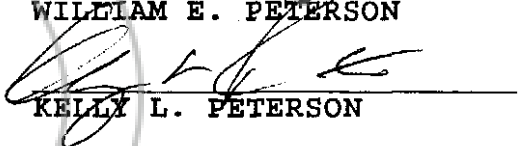
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.


DATE: **October 21, 2004**



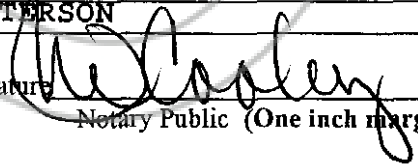
WILLIAM E. PETERSON


KELLY L. PETERSON

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.


J.M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2005
No: 97-0092-3

This instrument was acknowledged before me on 10-25-04
by **WILLIAM E. PETERSON and KELLY L. PETERSON**

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0628036

BK1004PG13226

EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040302896

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 1, Block A, as set forth on Final Subdivision Map No.
1006-7 for Chichester Estates Phase 7, filed in the Office of
the County Recorder of Douglas County, State of Nevada on
October 13, 2000, in Book 1000, Page 2398, as Document No.
501336.

ASSESSOR'S PARCEL NO. 1320-33-715-001

0628036

BK 1004 PG 13227