

A.P.N. # 1220-03-210-051

R.P.T.T. \$ HS

ESCROW NO. 040802423

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

1345 SCARLETT OAK DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 NOV -1 AM 10:13

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KIRK R FERRIS**, Who acquired title
as an **Unmarried Man**

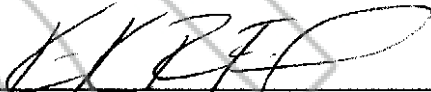
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **KIRK R. FERRIS AND SARAH FERRIS, Husband and Wife**
AS JOINT TENANTS

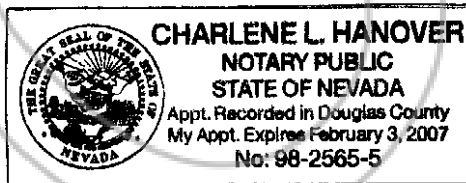
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 14, 2004**


KIRK R FERRIS



STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 10/23/2004,
by KIRK R FERRIS

Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0628068
BK 1104 PG 00090

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040802423

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 31, Block F, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-051

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