1022-29-201-015 A.P.N. #

R.P.T.T. \$ -0- #3 ESCROW NO. 040101894 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE

> P.O. Box 894 Gardnerville, Nv 89410

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2004 NOV - I PM 3: 17

WERNER CHRISTEN RECORDER

) PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DENNIS A. HARRINGTON AND WILLENE I. HARRINGTON, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENNIS A. HARRINGTON AND WILLENE I. HARRINGTON**, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 22, 2004

DENNIS A. HARRINGTON

SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County Appt. Expires June 25, 2007 N : 99-36456-5

SS,

STATE OF

COUNTY OF

This instrument was acknowledged before me on by, DENNIS A. HARRINGTON and WILLENE

HARRINGTON

Merie 1 hoo Signature

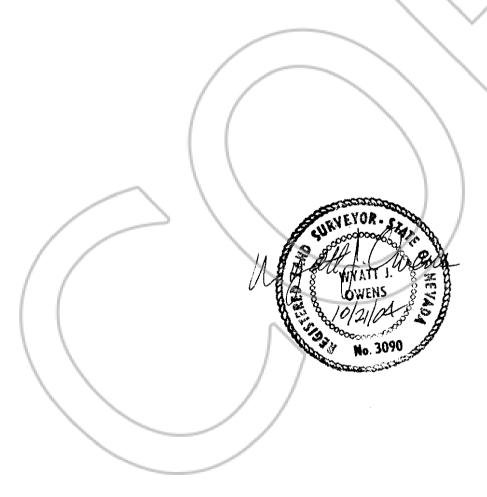
Notary Public' (One inch margin on all sides of document for Recorder's Use Only)

DESCRIPTION OF APN 1022-29-201-015

A parcel of land within Section 29, Township 10 North, Range 22 East, M.D.B. & M, Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northwest Corner of Section 29, Township 10 North, Range 22 East, M.D.B. & M., which is marked by a GLO Brass Cap; thence S31°12'22"E a distance of 2,725.18 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S00°15'24"W a distance of 329.74 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°06'23"E a distance of 132.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°15'24"E a distance of 329.73 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°06'13"W a distance of 132.00 feet to the TRUE POINT OF BEGINNING. Said parcel contains an area of 43,525.07 square feet or 0.999 acres more or less.

The basis of bearings for the above description is the west line of the NW1/4 of Section 29, Township 10 North, Range 22 East, M.D.M. &M. Said line bears N00°14'00"E as per the Record of Survey Map, Document #343820, of official records of Douglas County, Nevada.



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