REQUESTED BY

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAGA

2004 NOV - I PM 3: 18

WERNER CHRISTEN RECORDER

5 PAIDER DEPUTY

WHEN RECORDED MAIL TO: **DENNIS A. HARRINGTON** P.O. BOX 894

89410

A.P.N. #\_\_1022-29-201-015

ESCROW NO. 040101894

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

(Space Above for Recorder's Use Only)

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GARDNERVILLE, NV

NOTICE OF COM Must be filed within 15 days after con	IPLETION mpletion NRS 108.228
Individual or Corpora	
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 below in the re	eal property hereinafter described
s owned by the following:	\
NAME STREET AND NO. DENNIS A. HARRINGTONP.O. BOX 894	CITY STATE Gardnerville, NV 89410
(If more than one owner of the interest stated, the name and ad WILLENE I. HARRINGTON,	ldress of each must be inserted.)
2. That the full name and address of the owner of said interest or	r estate, if there is only one owner, and
the full names and addresses of all the co-owners who own said in	
n common or otherwise, if there is more than one owner, are set	
3. That the nature of the title of said owner, or if more than one,	, then of said owner and co-owners is: In Fee.
If other than fee, strike out "In Fee" and insert for example "purc 4. That on the	chase under contract of purchase" or "lessee.")  a work of improvement on
the real property hereinafter described was completed.	\
5. That the name of the original contractor, if any, for such work OWNER/BUILDER EURERA BUILDER	785
(If no contractor for work of improvement as a whole, in	
That the real property herein referred to is situated in the City of_	
	and is described as follows:
See Exhibit "A" attached hereto and by reference made a par-	
Commonly known as: 3440 FERNLEY STREET, GAR	RNERVILLE, NV 89410
Read this note before signing.	
f more than one owner, only one need sign, personally	$\langle u \rangle = A I / A$
or by an agent. The owner or agent who signs the notice BY	
tself must also sign the verification below.	DENNIS A. HARRINGTON
VERIFICATION	•
The undersigned being duly sworn, says: That he/she/they read the	ne foregoing notice and knows the contents
hereof and the same is true of his/her/their own knowledge.	WI So A Ha
STATE OF N BY	ENNIS A. HARRINGTON
A A Lee DE	THILD W. UWKKINGION /

The undersigne	d being duly	sworn, says:	That he/she/t	hey read	the force	egoing	notice a	and kn	ows the	contents
thereof and the					-(n)		ς	Λ	j [	
		/ . /			V// /		. 11	Z.I	L. A.	

COUNTY OF Words This instrument was acknowledged before me on 10 21 by, DENNIS A. HARRINGTON

} ss.

Signature

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA

Appl. Recorded in Douglas County Mr. Spot. Expires June 25, 2007 20-09-06458-5

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

0628156

## **DESCRIPTION OF APN 1022-29-201-015**

A parcel of land within Section 29, Township 10 North, Range 22 East, M.D.B. & M, Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northwest Corner of Section 29, Township 10 North, Range 22 East, M.D.B. & M., which is marked by a GLO Brass Cap; thence S31°12'22"E a distance of 2,725.18 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S00°15'24"W a distance of 329.74 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°06'23"E a distance of 132.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°15'24"E a distance of 329.73 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°06'13"W a distance of 132.00 feet to the TRUE POINT OF BEGINNING. Said parcel contains an area of 43,525.07 square feet or 0.999 acres more or less.

The basis of bearings for the above description is the west line of the NW1/4 of Section 29, Township 10 North, Range 22 East, M.D.M. &M. Said line bears N00°14'00"E as per the Record of Survey Map, Document #343820, of official records of Douglas County, Nevada.

