

A.P.N. # 1022-29-201-015

R.P.T.T. \$ ~~197.60~~ 1914.90  
ESCROW NO. 040101894

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
1512 Highway 395 #6  
Gardnerville, Nevada 89410

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 NOV -1 PM 3:19

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID Re DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DENNIS A. HARRINGTON AND WILLENE I. HARRINGTON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SHERYL L. RADCLIFF-NEGRETE**, A SINGLE WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

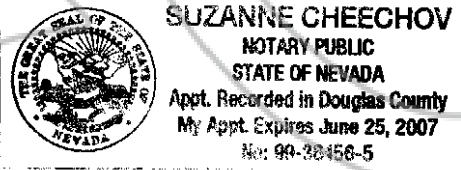
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2004**

*Dennis A. Harrington*  
DENNIS A. HARRINGTON

*Willene I. Harrington*  
WILLENE I. HARRINGTON



STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/27/04  
by DENNIS A. HARRINGTON and WILLENE I. HARRINGTON

Signature *Suzanne Cheechov*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0628157

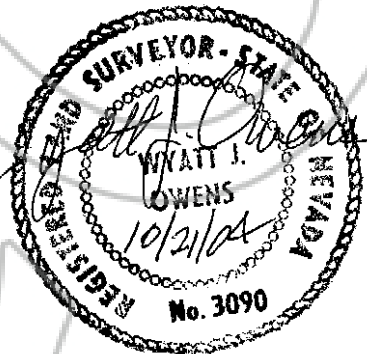
BK1104PG00454

## DESCRIPTION OF APN 1022-29-201-015

A parcel of land within Section 29, Township 10 North, Range 22 East, M.D.B. & M, Douglas County, Nevada, and more particularly described as follows:

Commencing at the Northwest Corner of Section 29, Township 10 North, Range 22 East, M.D.B. & M., which is marked by a GLO Brass Cap; thence S31°12'22"E a distance of 2,725.18 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S00°15'24"W a distance of 329.74 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°06'23"E a distance of 132.00 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°15'24"E a distance of 329.73 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°06'13"W a distance of 132.00 feet to the TRUE POINT OF BEGINNING. Said parcel contains an area of 43,525.07 square feet or 0.999 acres more or less.

The basis of bearings for the above description is the west line of the NW1/4 of Section 29, Township 10 North, Range 22 East, M.D.M. & M. Said line bears N00°14'00"E as per the Record of Survey Map, Document #343820, of official records of Douglas County, Nevada.



0628157

BK1104PG00455